How did David use the word "justification"?

Since, through the quotation from the psalmist David, it is possible to measure the extent of the expressions 'justify' and 'justification', it remains that Christians should consider their death with Christ to be certain (Rom. 6: 2-3 and 7 and 11), and that, in the same way, their justification is certain, since the one who is dead is also justified.

What is it to be 'alive' and 'dead'?

As there is no communion between Light and darkness, it is clear that there is no communion between God (life) and men under condemnation (dead).