

Are na-ebighi ebi

A na m ekpe Chukwu ekpere ka i kwere n'okwukwe a, n 'ihi na Chineke a mere mmadu, a nwara ya n'ihe niile, mana a kwadoro ya, n'ihi na o rubere Chineke isi n'ihe niile, rue ọnwụ, nke ọ ji nweta ndu ọzọ: o si na ndị nwụrụ anwụ bilie. ma ọ ghọrọ nzoputa nke onye ọbụla kwere.

Are na-ebighi ebi

Ebee ka go ga rue mgbe ebighi ebi?

Nke a bụ ajụjụ ole na ole maara iza, mana Akwukwọ Nsọ na-egosi ebe ndị mmadu ga-agat mgbe ha batara na mgbe ebighi ebi. Ọ bụrụ na mmadu amata Jizos dì ka onye naanị ya bụ Ọkaakaa Onyenwe ya na onye nzoputa ya, kama, ọ bụrụ na o kwenyere na Jizos Kraist bụ Ọkpara nke Chineke dì ndu, nihi na mgbe ebighi ebi Ọ bụ Chineke, agbanyeghi na ọ napụrụ onwe ya ebube ya wee ghọr anụ arụ (nwoke), bu onye nwere otu ochicho obi dika madu, ma ya emehiegh; onye nwuru nihi ihe ngbochu nke nkewa nke di netiti Chineke na madu (nmehie) we bilie n'ubochi nke-atọ, o doro anya na nwoke di otua na ebighi-ebi ga adi ndu ebighebi ya na Chineke.

Kaosinadi, ọ bụrụ na i kwenyeghi n'eziokwu ekpughere n'elu, a ga-ekewapụ gi na Chineke ruo mgbe ebighi ebi.

Chineke kere mmadu ka o soro na oru nke o guzobere n'ime onwe ya, ebe Chineke bu ndu ebighi ebi, mmadu apughi ibufe agafe, ya bu, som ghaghi inyu ya anwu, ya mere, Chineke nyere ya ihe n'onwe ya (ume) nke ndu) "Onye-nwe Chineke we were ájá sitere n'ala kpụo mmadu, Ọ wee kuo ume ndu nye imi ya abụo; mmadu wee ghọr nkpuru obi di ndu" (Jen. 2: 7).

Ume ndu nke mmadu nwere sitere na Chineke, Oge Ebighi-ebi, a

gaghị emenyụ ya n'oge na-adịghị anya, na-anogide ruo mgbe ebighị ebi.

Tupu o kee mmadu, Chineke kere ụwa ma, mgbe o kere ya, nyefere ikike ọchichị ya n'elu ya:

"Chineke wee si, Ka anyị kpụo mmadu n'onyinyo anyị, dị ka oyiyi anyị si dị; na-achi azụ nke oke osimiri, na anụ ufe nke elu-igwe, na anụ ụlo nile, na n'elu ụwa nile na anụ nile na-akpụ akpụ na-agaghari n'elu ala " (Jen. 1:26).

Mgbe ahụ, o kwadebere ebe mara mma ka mmadu ahụ biri:

"Jehova, bú Chineke, we kua ubi nke ab inara ogige n'Ide, n'akuku Iru-anyanwu; Ọ we tiniye madu ahu n'ebe ahu, bú onye Ọ kpururi. Jehova, bú Chineke, we me ka osisi nile ọ bulasi n'ala pue, bú nke anāchosi ike n'anya, nke di kwa nma ihe-oriri; na osisi nke ndu n'etiti ubi ahu ab ,ara ogige, na osisi nke ima ezi ihe na ihe ọjọ "(Jen. 2: 9).

Mmad nwere nlekota na nnweko na Chineke:

"Onye-nwe Chineke we si, Ọ dighi nma ka madu ahu nō nání ya; Aga m eme ya onye inyeaka kwesiri ya. Ya mere, mgbe Onye-nwe Chineke kere site na ụwa anụ ọhia ọbụla na anụ ufe ọ bụla nke elu-igwe, o mere ka ha biakwute Adam, ka ha hụ ya dika ọ ga-akpọ ha; na ihe ọbụla Adam kpọro mkpuru-obi nile dị ndụ, nke ahụ bụ aha ya " (Jen. 2:18 -19).

"... ebe Mọ nke Onye-nwe-ayi nọ, n'ebe ahu ka nnwere onwe di" (2Co 3: 17), dika aturu anya, Chineke nyere mmadu nnwere onwe: "Onye-nwe Chineke we nye mmadu iwu, si, Gi onwe-gi g eatri nkpuru sitere n'osisi nile nke ubi a a gbara ogige" (Jen. 2:16).

O gosikwara ya ndu na onwu: ndu Ọbu irubere ya isi, ya bu, mmadu ga-adigide na Chineke, nihi na Chineke bu ndu, onwu ga-enupukwa ya isi, n'ihi na nnupu isi ga-edughari n'ebe Chineke no, ya bu, onwu.

“Ma erila nkpuru sitere n’osisi ima ezi ihe na ihe ojo; n’ihi n’ubochi i riri ya, i ga-anwuriri” (Jen. 2:17).

Ikwughari: O buru na Adam erighi nkpuru sitere n’osisi ima ezi ihe na ihe ojo, ya gejikorita ya na Chineke (ndu), oburu na ya rie, ya ewezuga onwe ya n’ebe Chineke no (onye nwuru anwu). Mkpebi siri ike: erila nri ka i nwee ike idi ndu!

Ga-ahuta ihunanya na nlekota Chineke n’ebe mmadu no n’akuku akwukwo nsø ndi a?

Ot’odi, Adam amatagh, n’ihi na mgbe agwo ahu kwuru, si, Unu aghaghi inwu anwu (Jen. 3: 4), okwere na agwo ahu ma rie nkpuru ahu.

Whonyekwa bu agwo ahụ? Ọ bu mmuo ozi nganga tufuru ibu isi ya kpomkwem n’ihi na ọ chọro ihe Chineke zubere n’onwe ya na mmadu ga-abu akuku ya. Lee ihe mmuo ozi a turu:

“Aga m agbago n’elu igwe ojii, m ga-adikwa ka Onye Kasi Elu” (Is 14: 14).

Ma, lee ihe Chineke zubere nye mmadu:0BO

“Chineke we si, Ka ayi kpuadu n’oyiyi nke ayi, dika oyiyi ayi si di” (Jen. 1:26).

Setan achoghi ibu mmadu, kama ọ chọro ka Chineke yie ya, n’ihi na ihe ahụ ga-eme ka o buo ibu karịa ndi mmuo ozi

“I wee kwuo n’obi gi, si, M ga-aga eluigwe, n’elu kpakpando nile nke Chineke ka m ga-ebuli ocheeze m, n’elu ugwu nzuko m ga-anodù ala n’akuku ebe ugwu” (Is 14:13).

Kpakpando nile nke Chineke nekpuru aka n’ebe ndia no.

Mgbe mmadu kwenyere n’ihe Setan kwuru ma leghara Okwu nke Chineke anya: “I ghaghi inwu”, o mere “ikpe na-ezighi ezi”. Site n’omume a Adam rere onwe ya di ka ohu nke mmehie ma rere ndi niile a ga-amụ, ya bu, mmadu niile n’ihi mmehie Adam mere

mmehie:

“Nihi na madu nile emehiewo, ha adighkwa eru ebube Chineke”
(Rom 3:23), ha nile ewezuga onwe ha n’ebé Chineke no.

Site n’oge ahú gawa, mmadú ghoro onye a tara ụta, onye a doro aka na ntí, ya bụ, a mara ya ikpe, nwụọ, kewapuru na ndu ruo mgbe ebighi ebi, n’ihi na o nwere mkpuru obi nke ga-adị ruo mgbe ebighi ebi, ọbụlagodi mgbe o laghachiri n’ájá.

Mana ebumnuche Chineke enweghi ike ịkwusi, Chukwu, n’ihunanya ya nke o jiri were hụ ndị mmadú n’anya, wetara nzoputa dí ike: Okpara nke ya onye napuru ebube ya “Ma o mere onwe ya ihe efu, were ọdidi nke ohu, díri ka mmadú” (Fil 2: 7), ọ díkwa ka umu nwoke ka mmadú wee nweghachi ohere ịdi ka Chineke.

O di nkpa ka e guzobe ikpe ziri ezi: na mbu nwoke ekere mmadu n’enweghi nmehie ekwenyeghi okwu Chineke, ma n’oge nke ya, nwoke ozo n’enweghi nmehie rubere isi n’okwu Chineke.

“N’ihi na a ga – eme ka e mee ọtụtu ka ha bürü ndị mmehie site na nnupuisi nke otu mmadú, ya mere, site nrubeisi nke otu mmadú, a ga – eme ka ọ bürü ndị ezi omume” (Rom 5:19); “N’ihi na dí ka ọnwụ si n’aka mmadú, otú ahú ka mbilite n’ọnwụ nke ndị nwuru anwụ si n’aka mmadú” (1Co 15: 21).

Ma, olee otu nke a ga – esi mee ma oburu na mmadu nile emehie?

Chineke gha ibu nwoke ma obu ya mere nwanyi amuru Jisos site n’ike nke Chineke.

A na m ekpe Chukwu ekpere ka ị kwere n’okwukwe a, n’ihi na Chineke a mere mmadú, a nwara ya n’ihe niile, mana a kwadoro ya, n’ihi na o rubere Chineke isi n’ihe niile, rue ọnwụ, nke ọ ji nweta ndu ọzọ: o si na ndị nwuru anwụ bilie. ma ọ ghoro nzoputa nke onye ọbụla kwere.

Na ndi nile kwere na Kraist bu ndi ezi omume, nihi na ha na Kraist nwuru “N’ihi na onye bu onye nwuru anwu bu onye ezi omume na nmehie” (Rom 6: 7), ma soro ya bilite n’onwu. Emebiwo

nmehie ma madu gabu onwu n'ebe nmehie di, ma di ndu n'ebe Chineke no.

"Ya mere, unu onwe unu na-ewere onwe unu na unu bụ ndị nwụrụ anwụ n sinebe mmehie dị, ma na-adigide Chineke n inebe Kraist Jisos Onyenwe anyị dị" (Rom 6:11),

N'ihi na o biliri soro Ọkpara ya Jizos Kraist "N THihi nke a, o bụrụ na unu esorola Kraist bilie ugbu a, choq ihe ndị di n'elu, ebe Kraist nodule ala n'aka nri Chineke" (Kol 3: 1).

Ọ bụrụ na ị kwenye n'okwu a, a ga-azoputa gi na amamikpe ebighi ebi, ya bụ, ị ga-abanye ebighi ebi na mmekorita gi na Chineke. Ndụ ebighi ebi!

Nwere ike ikwere na Jizos Kraist?

"Imata: Ọ bụrụ na ị ga-eji ọnụ gi kwuputa mmehie gi n'ime Onyenwe anyị Jizos, ma kwere n'obi gi na Chineke mere ka o si n'ọnwụ bilie, a ga-azoputa gi" (Rom 10: 9).