

Are na-ebighi ebi

A na m ekpe Chukwu ekpere ka i kwere n'okwukwe a, n 'ihi na Chineke a mere mmadu, a nwara ya n'ihe niile, mana a kwadoro ya, n'ihhi na o rubere Chineke isi n'ihe niile, rue onwu, nke o ji nweta ndu ozoo: o si na ndi nwuru anwu bilie. ma o ghoro nzoputa nke onye obula kwere.

Are na-ebighi ebi

Ebee ka go ga rue mgbe ebighi ebi?

Nke a bu ajuru ole na ole maara iza, mana Akwukwo Nso na-egosi ebe ndi mmadu ga-aga mgbe ha batara na mgbe ebighi ebi. O buru na mmadu amata Jizos di ka onye naani ya bu Okaaka Onyenwe ya na onye nzoputa ya, kama, o buru na o kwenyere na Jizos Kraist bu Okpara nke Chineke di ndu, nihi na mgbe ebighi ebi O bu Chineke, agbanyeghi na o napuru onwe ya ebube ya wee ghoo anu aru (nwoke), bu onye nwere otu ochicho obi dika madu, ma ya emehiegh; onye nwuru nihi ihe ngbochu nke nkewa nke di netiti Chineke na madu (nmehie) we bilie n'ubochi nke-atoo, o doro anya na nwoke di otua na ebighi-ebi ga adi ndu ebighiebi ya na Chineke.

Kaodinadi, o buru na i kwenyeghi n'eziokwu ekpughere n'elu, a ga-ekewapu gi na Chineke ruo mgbe ebighi ebi.

Chineke kere mmadu ka o soro na oru nke o guzobere n'ime onwe ya, ebe Chineke bu ndu ebighi ebi, mmadu apughi ibufe agafe, ya bu, som ghaghi inyu ya anwu, ya mere, Chineke nyere ya ihe n'onwe ya (ume) nke ndu) "Onye-nwe Chineke we were aja sitere n'ala kpuo mmadu, O wee kuo ume ndu nye imi ya abuo; mmadu wee ghoo nkuru obi di ndu " (Jen. 2: 7).

Ume ndu nke mmadu nwere sitere na Chineke, Oge Ebighi-ebi, a

gaghị emenyū ya n'oge na-adighị anya, na-anogide ruo mgbe ebighị ebi.

Tupu o kee mmadū, Chineke kere ụwa ma, mgbe o kere ya, nyefere ikike ọchịchị ya n'elu ya:

“Chineke wee si, Ka anyị kpụọ mmadū n'onyinyo anyị, di ka oyiyi anyị si di; na-achi azụ nke oke osimiri, na anụ ufe nke elu-igwe, na anụ ụlọ nile, na n'elu ụwa nile na anụ nile na-akpụ akpụ na-agaghari n'elu ala ” (Jen. 1:26).

Mgbe ahụ, o kwadebere ebe mara mma ka mmadū ahụ biri:

“Jehova, bú Chineke, we kua ubi nke ab inara ogige n'Iden, n'akuku Iru-anyanwu; O we tinye madu ahu n'ebe ahu, bú onye Ọ kpururi. Jehova, bú Chineke, we me ka osisi nile ọ bula si n'ala pue, bú nke anāchosi ike n'anya, nke di kwa nma ihe-oriri; na osisi nke ndu n'etiti ubi ahu ab ,ara ogige, na osisi nke ima ezi ihe na ihe ọjọ ”(Jen. 2: 9).

Mmad nwere nlekota na nweko na Chineke:

“Onye-nwe Chineke we si, Ọ dighi nma ka madu ahu nọ nání ya; Aga m eme ya onye inyeaka kwesiri ya. Ya mere, mgbe Onye-nwe Chineke kere site na ụwa anụ ọhia ọbula na anụ ufe ọ bula nke elu-igwe, o mere ka ha biakwute Adam, ka ha hụ ya dika ọ ga-akpọ ha; na ihe ọbula Adam kpọrọ mkpuru-obi nile di ndu, nke ahụ bu aha ya ” (Jen. 2:18 -19).

“... ebe Mọ nke Onye-nwe-ayi nọ, n'ebe ahu ka nnwere onwe di” (2Co 3: 17), dika aturu anya, Chineke nyere mmadu nnwere onwe: “Onye-nwe Chineke we nye mmadu iwu, si, Gi onwe-gi g eatri nkpuru sitere n'osisi nile nke ubi a a gbara ogige” (Jen. 2:16).

O gosikwara ya ndu na onwu: ndu   bu irubere ya isi, ya bu, mmadu ga-adigide na Chineke, nihi na Chineke bu ndu, onwu ga-enupukwa ya isi, n'ihhi na nnupu isi ga-edughari n'ebe Chineke no, ya bu, onwu.

“Ma erila nkpuru sitere n’osisi ima ezi ihe na ihe ojo; n’ihi n’ubochi i riri ya, i ga-anwuriri ”(Jen. 2:17).

Ikwughari: O buru na Adam erighi nkpuru sitere n’osisi ima ezi ihe na ihe ojo, ya gejikorita ya na Chineke (ndu), oburu na ya rie, ya ewezuga onwe ya n’ebe Chineke no (onye nwuru anwu). Mkpebi siri ike: erila nri ka i nwee ike idi ndu!

Ga-ahuta ihunanya na nlekota Chineke n’ebe mmadu no n’akuku akwukwo nsọ ndi a?

Ot’odi, Adam amatagh, n’ihi na mgbe agwo ahu kwuru, si, Unu aghaghi inwu anwu (Jen. 3: 4), okwere na agwo ahu ma rie nkpuru ahu.

Whonyekwa bu agwo ahụ? O bu mmuo ozi nganga tufuru ibu isi ya kpomkwem n’ihi na o choro ihe Chineke zubere n’onwe ya na mmadu ga-abu akuku ya. Lee ihe mmuo ozi a turu:

“Aga m agbago n’elu igwe ojii, m ga-adikwa ka Onye Kasi Elu” (Is 14: 14).

Ma, lee ihe Chineke zubere nye mmadu:OB0

“Chineke we si, Ka ayi kpua madu n’oyiyi nke ayi, dika oyiyi ayi si di” (Jen. 1:26).

Setan achoghi ibu mmadu, kama o choro ka Chineke yie ya, n’ihi na ihe ahụ ga-eme ka o buo ibu karịa ndi mmuo ozi

“I wee kwuo n’obi gi, si, M ga-aga eluigwe, n’elu kpakpando nile nke Chineke ka m ga-ebuli ocheeze m, n’elu uguwu nzuko m ga-anodu ala n’akuku ebe uguwu” (Is 14:13).

Kpakpando nile nke Chineke nekpuru aka n’ebe ndia no.

Mgbe mmadu kwenyere n’ihe Setan kwuru ma leghara Okwu nke Chineke anya: “I ghaghi inwu”, o mere “ikpe na-ezighi ezi”. Site n’omume a Adam rere onwe ya di ka ohu nke mmehie ma rere ndi niile a ga-amu, ya bu, mmadu niile n’ihi mmehie Adam mere

mmehie:

“Nihi na madu nile emehiewo, ha adighkwa eru ebube Chineke” (Rom 3:23), ha nile ewezuga onwe ha n’ebe Chineke no.

Site n’oge ahụ gawa, mmadụ ghorọ onye a tara ụta, onye a doro aka na ntị, ya bụ, a mara ya ikpe, nwụọ, kewapuru na ndu ruo mgbe ebighi ebi, n’ihi na o nwere mkpuru obi nke ga-adị ruo mgbe ebighi ebi, obulagodi mgbe o laghachiri n’ájá.

Mana ebumnuche Chineke enweghi ike ikwusi, Chukwu, n’ihunanya ya nke o jiri were hu ndi mmadu n’anya, wetara nzoputa di ike: Okpara nke ya onye napuru ebube ya “Ma o mere onwe ya ihe efu, were odidi nke ohu, diri ka mmadu” (Fil 2: 7), o dikwa ka umu nwoke ka mmadu wee nweghachi ohere idi ka Chineke.

O di nkpa ka e guzobe ikpe ziri ezi: na mbu nwoke ekere mmadu n’enweghi nmehie ekwenyeghi okwu Chineke, ma n’oge nke ya, nwoke ozo n’enweghi nmehie rubere isi n’okwu Chineke.

“N’ihi na a ga – eme ka e mee otutu ka ha buru ndi mmehie site na nupuisi nke otu mmadu, ya mere, site nrubeisi nke otu mmadu, a ga – eme ka o buru ndi ezi omume” (Rom 5:19); “N’ihi na di ka onwu si n’aka mmadu, otu ahụ ka mbilite n’onwu nke ndi nwuru anwu si n’aka mmadu” (1Co 15: 21).

Ma, olee otu nke a ga – esi mee ma oburu na mmadu nile emehie?

Chineke gha ibu nwoke ma obu ya mere nwanyi amuru Jisos site n’ike nke Chineke.

A na m ekpe Chukwu ekpere ka i kwere n’okwukwe a, n’ihi na Chineke a mere mmadu, a nwara ya n’ihe niile, mana a kwadoro ya, n’ihi na o rubere Chineke isi n’ihe niile, rue onwu, nke o ji nweta ndu ozọ: o si na ndi nwuru anwu bilie. ma o ghorọ nzoputa nke onye obula kwere.

Na ndi nile kwere na Kraist bu ndi ezi omume, nihi na ha na Kraist nwuru “N’ihi na onye bu onye nwuru anwu bu onye ezi omume na nmehie” (Rom 6: 7), ma soro ya bilite n’onwu.Emebiwo

nmehie ma madu gabu onwu n'ebe nmehie di, ma di ndu n'ebe Chineke no.

“Ya mere, unu onwe unu na-ewere onwe unu na unu bu ndi nwuru anwu n sinebe mmehie di, ma na-adigide Chineke n inebe Kraist Jisos Onyenwe anyi di” (Rom 6:11),

N'ihi na o biliri soro Okpara ya Jizos Kraist “N THihi nke a, o buru na unu esorola Kraist bilie ugbu a, choo ihe ndi di n'elu, ebe Kraist noduru ala n'aka nri Chineke” (Kol 3: 1).

O buru na i kwenye n'okwu a, a ga-azoputa gi na amamikpe ebighi ebi, ya bu, i ga-abanye ebighi ebi na mmechorita gi na Chineke. Ndu ebighi ebi!

Nwere ike ikwere na Jizos Kraist?

“Imata: O buru na i ga-eji onu gi kwuputa mmehie gi n'ime Onyenwe anyi Jizos, ma kwere n'obi gi na Chineke mere ka o si n'onwu bilie, a ga-azoputa gi” (Rom 10: 9).