

# **Abazali, abantwana kunye necawa**

Njengamalungu oluntu, abazali abangamaKristu kufuneka bafundise abantwana babo, kwaye akufuneki bashiye olo tyala ecaweni, okanye nakweliphi na iziko.

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## **Abazali, abantwana kunye necawa**

### **Intshayelelo**

Ndingenza ntoni ukugcina umntwana wam ecaweni? Lo ngumbuzo obuzwe ngabazali abaninzi abangamaKristu.

Abo banabantwana abancinci bafuna iifomyula zokuthintela abantwana babo ukuba baphambuke ecaweni, kwaye abo banabantwana abakhulu, abazishiyileyo ecaweni, bafuna ukuba uThixo enze ummangaliso.

Kwenziwe ntoni?

### **Unyana okholwayo kufuneka azalwe ngokutsha**

Okokuqala, wonke umKristu kufuneka azi ukuba ‘abantwana benyama asingobantwana bakaThixo’. Njani? Ngaba umntwana wam, uzalelwe kwindawo yevangeli kunye / okanye indawo yokuzalwa yamaProtestanti, ayingomntwana kaThixo?

Ngoku, ukuba ‘unyana womntu okholwayo wayengunyana kaThixo’, kuya kufuneka sivume ukuba yonke inzala ka-Abraham ikwangabantwana bakaThixo, nangona kunjalo, ayisiyiyo le nto ifundiswa yiBhayibhile.

Umpostile uPawulos, xa wayebhalela amaKristu aseRoma, wayenza yacaca into yokuba ukuba yinzala yenyama ka-Abraham asikuko oko kunika uzuko lukaThixo “Ingekuko ukuba ilizwi likaThixo lalisilela, kuba asingabo bonke abavela kuSirayeli abangamaSirayeli; Ayikuko nokuba bayinzala ka-Abraham, bangoonyana bonke” (Roma 9: 6 -7). “... asingabantwana benyama abangabantwana bakaThixo, ngabantwana bedinga ababalelwa ekuthini bayinzala” (Roma 9: 8). Ngoku, ukuba abantwana baka-Abraham abangoonyana bakaThixo, kukwalandela ukuba unyana wokholwayo akangomntwana kaThixo.

Ke ngoko, nabani na ofuna ukufikelela kulungelelwaniso olungcwele kufuneka abe nokholo olufanayo nolwalukholwa ku-Abraham okholwayo, oko kukuthi, ukuba unyana womKristu abe ngumntwana kaThixo, kufuneka akholelwe ngendlela efanayo naleyo wayekholelwa ngayo utata kumyalezo weendaba ezilungileyo. .

“Yazini ngoko, ukuba abo bakholwayo ngabantwana baka-Abraham” (Gal. 3: 7).

Kuphela ngabo baveliswa ngembewu engenakonakala, elilizwi likaThixo, abangabantwana bakaThixo, oko kukuthi, abantwana bamaKristu ayingobantwana bakaThixo.

## **Icawe ngumzimba kaKristu**

Okwesibini, onke amaKristu kufuneka aqonde ukuba umzimba kaKristu, okwabizwa ngokuba yicawe, awunakubhidaniswa namaziko abantu, afana nosapho kunye necawa. Ukuba yinxalenye yeziko lomntu akumenzi umntu abe ngowomzimba kaKristu, oko kukuthi,

usindisiwe.

## **Uxanduva lokufundisa**

Njengelungu loluntu, abazali abangamaKristu kufuneka bafundise abantwana babo, kwaye akufuneki ushiye intlawulo enjalo ecaweni, okanye nakweliphi na iziko. Umsebenzi onjalo ngowabazali kuphela. Ukuba abazali abekho, lo msebenzi kufuneka ugqithiselwe komnye umntu odlala le ndima: ootatomkhulu noomakhulu, oomalume, okanye, njengecebo lokuggibela, liziko elisekwe luluntu (ikhaya leenkedama).

Kutheni le nto umsebenzi wokukhulisa abantwana unganikezelwa? Kuba ngaphakathi kwesiqhelo, abazali ngabantu abangabona bantu banentembelo ebalaseleyo kunye neyona inkulu kwiminyaka yokuqala yobomi bomntu. Ngokusekwe kobu budlelwane bokuthenja, iziko losapho liba elebhu apha lonke uvavanyo lwensiwa khona njengommi onoxanduva lwensiwa.

Kukwintsapho apha umntu afunda khona ukuba yintoni igunya noxanduva. Ubudlelwane phakathi kwabantu buyafundwa kwaye bupuhliswe phakathi kosapho, njengobudlelwane, ubuhlobo, ukuthembana, intlonipho, uthando, njl.

Njengabazali abanolona lwalamano lusemagqabini noluthembakeleyo, ikwangabona babalaseleyo ukuba babonise ivangeli kaKristu ebantwaneni ngexesha lenqubo yokufunda. Ke ngoko, kuyinto enqabileyo ukuba abazali bangabonakalisi abantwana babo ngoThixo onempindezelo nonentiyo. Amabinzana afana nala: “- Sukwenza oku kuba utata akayithandi! Okanye, – ukuba uyayenza le nto, uThixo uyamohlwaya! ”, Ayibonisi nyaniso yevangeli kwaye ibangela umonakalo omkhulu ekuqondeni komntwana.

Ubudlelwane obusekwa yivangeli phakathi kukaThixo nabantu bakhokelwa kukuthenja nokuthembeka. Ngaba kunokwenzeka ukuba

uthembe umntu onolunya nophindezelayo? Hayi! Ngoku, kwenzeka njani ukuba umfana athembele kuThixo, ukuba oko kubonisiwe kuye akuhambelani nenyanso yevangeli?

Abazali kufuneka babonise abantwana babo ukuba ezinye zeendalela zokuziphatha azinyamezelwa kuba utata nomama bengavumi. Ukuba imeko enjalo yenqatshelwe ngokufanelekileyo ngutata nomama. Ukuziphatha okunjalo kuyingozi kwaye noluntu luphela aluyamkeli.

Musa ukuhambisa umntwana wakho enomsindo, enovalo kuThixo okulungele ukohlwaya ngayo nayiphi na imikhwa emibi. Ukuziphatha okunjalo kwabazali kubonisa ngokucacileyo ukuba bayaluphepha uxanduva lwabo njengomhlohli.

Ukufundisa abantwana ngokumisela ubudlelwane boyika, ukuba noThixo, icawe, umfundisi, umfundisi, umtyholi, isihogo, amapolisa, inkomo enobuso obumnyama, njl., Njengabaphumezi okanye ukohlwaya, kugqibela ukuvelisa amadoda hlonipha amaziko kwaye ucekise abo basebenzisa igunya. Olu hlobo lwemfundo luseka uloyiko endaweni yentlonipho, njengoko ubudlelwane bokuthenjwa bungasekelwanga. Xa uloyiko ludlula, akusekho sizathu sokuthobela.

Abazali abenza ngale ndlela xa befundisa abantwana babo banezabelo zabo ekulahlekiseni abantwana babo. Icawe ikwanaso nesabelo sayo, kuba isilele ekuchongeni abazali njengobukukuphela kwabo kwaye banembopheleleko efanelekileyo yokufundisa abantwana babo. Umbuso nawo unetyala, njengoko ethatha indima yokuba ngutitshala, kanti enyanisweni, sisixhobo sokuhambisa ulwazi.

Ukuba iziseko zemfundo azichazwanga phakathi kosapho, kwaye ezo ngcinga zisetenzisiweyo kwaye zinamava kubudlelwane bosapho, naliphi na elinye iziko loluntu, njengecawe norhulumente, liya kugwetywa.

Uninzi lwabazali luzibhokoxa emsebenzini, kufundwa naseaweni, nangona kunjalo, abachithi xesha kwimfundo yabantwana babo.

Imfundu yabantwana yenzeka ngokusisigxina kwaye akunampilo ukulihoya eli xesha.

## **Uqala nini ukufundisa?**

Inkxalabo ngabantwana ihlala ivela kuperha xa abazali abangamaKristu beziva ngathi abantwana babo bayazikhwebula kwiziko lecawa. Izibheno ezoyikekayo ekubekweni nasekunyanzelweni, kunyanzelwa abantwana ukuba baye ecaweni. Isimo esinjalo siphosakele ngakumbi kunokungamyaleli umntwana ngexesha elifanelekileyo.

Le mibuzo iyabothusa abanye abazali abangamaKristu kuba bengazi ukuba yintoni indima yabo njengelungu loluntu, kwaye iyintoni injongo yabo njengommeli weendaba ezilungileyo. Abazali abangamaKristu abanako ukudibanisa le misebenzi mibini.

Abazali abangamaKristu banemisebenzi emibini eyahlukileyo: a) ukufundisa abantwana babo ukuba babe ngamalungu oluntu, kwaye; b) Bhengeza izithembiso ezimnandi zeendaba ezilungileyo ebantwaneni ukuze bangaphambuki elukholweni.

Olu thungelwano kufuneka lwensiwe kwasebusaneni, lunyamekele ukujongana ngaxeshanye nemfundu noqequesho lwabemi, ngaphandle kokutyeshela imfundiso yelizwi lenyaniso, kugxininiswa uthando nokuthembeka kukaThixo.

Ukusukela ebusaneni umntwana kufuneka afundiswe ukuhlonipha abasemagunyeni, kwaye ngabazali apho umntwana aya kwenziwa malunga nokuthobela igunya. Ngoonyana babantakwabo, ootatomkhulu noomakhulu Kunye nootatomncinci umntwana uya kufunda ukuhlonipha nokuzimisela. Njengabahlobo, ootitshala, abamelwane Kunye nabantu ongabaziyo, umntwana uya kufunda ubudlelwane nehlabathi.

Kuthekani ngeendaba ezilungileyo? Ithini iBhayibhile?

KwiDuteronomi sifunda oku kulandelayo: "Kwaye uya kubafundisa abantwana bakho, uthethe ngabo uhleli endlwini yakho, uhamba endleleni, ulele phantsi uvuke" (Dut 6: 7). Malunga nendlela yobomi umntwana kufuneka afundiswe ngalo lonke ixesha, oko kukuthi, ekhaya, endleleni, ngexesha lokulala naxa evuka.

Ukufundiswa 'kweeleta' ezingcwele luxanduva lwabazali! Ukunikezela umsebenzi onje kutitshala wesikolo seCawa akucetyiswa zizibhalo, ngaphezulu koko, kuthintela ixesha lokufundisa ngoKristu kube kanye ngeveki, kangangeyure enye. Yahluke mpela koko kucetyiswa sisibhalo: ukufundisa imihla ngemihla.

## **Abantwana noluntu**

Abazali kufuneka bancede abantwana baqonde ukuba wonke umntu kufuneka athobele abazali kunye noluntu. Ukungeniswa kwabazali namhlanje sisincoko kunye nokufundela ukungeniswa okuya kufunwa luluntu, esikolweni nasemsebenzini.

Emva kokuyalelwa, nokuba umntu omncinci ebengafuni ukulandela iindaba ezilungileyo zikaKrestu, siyakuba nommi ozinikele kwiinqobo ezithile zentlalo.

Enye yeengxaki ezifanelekileyo kwimfundo yabantwana bamaKristu namhlanje kukuxuba imfundo yosapho kunye necawa. Ukunikezela ecaweni uxanduva lokudlulisela amaxabiso entlalontle yimpazamo enkulu. Xa umntu omncinci ekhula kwaye edanile ngabantu abathile kwiziko, uphela eshiya ubulungu boluntu awayeye kulo, kwangaxeshanye avukele nakweziphi na zonke intlobo zexabiso lentlalo.

Xa abazali besazi ukuba abavelisi abantwana benzela uThixo, basebenzisa ngakumbi imfundo kunye nokushumayela kwabantwana. Kwaye abaphelelwa lithemba xa bebona ukuba amahlumelo abo akakho kwimeko yokuya ecaweni. Abayi kuziva benetyala okanye

benoxanduva kubantwana babo xa bengathethi ngemicimbi ethile yeziko.

Kuyimfuneko ukuba ufundise abantwana ngokufundisa ilizwi likaThixo, nangona kunjalo, ngaphandle kokulibala ukuhambisa kunye nokubethelela amaxabiso entlalontle. Imfundo ibandakanya incoko, umdlalo, ukukhuza, isilumkiso, njl. Vumela abantwana ukuba bafumane onke amanqanaba obomi, ukusuka ebuntwaneni, kwinqanaba lokufikisa nakulutsha.

Kodwa, kufuneka wenze ntoni xa abantwana bemka ecaweni? Okokuqala, kubalulekile ukwahlula ukuba ingaba abantwana baphambukile kwivangeli okanye bazikhwebule kwiziko elithile.

Ukungahoyi imigaqo-siseko yevangeli yokuqala kukhokelela abazali ekubhideni ukuba kuthetha ukuthini ukuba ngumntwana kaThixo nokuba lilungu lecawa ethile. Ukuba umntwana akasekho rhoqo ecaweni, akufuneki abhalwe ukuba ulahlekile, okanye uya esihogweni, njl.

Ukuba umntu uyayinyanisa inyaniso yevangeli njengoko izibhalo zisitsho, oko kuthetha ukuba akanguye owaphambukayo, kodwa kufuneka aziswe kuphela ngesidingo sokuhlangana. Kunganyanjeleka ukuba abazali baphande ukuba kutheni abantwana babo bewushiya umkhwa wokuhlangana namanye amaKrestu.

Ngoku, ukuba unyana akayichazi inyaniso yeendaba ezilungileyo kwaye uyaqhube ka nokuhlangana ngaphandle komkhwa, imeko yakhe phambi koThixo iyamkhathaza. Wazi ntoni ngeendaba ezilungileyo? Ngaba uthi uyakholelwa kwigospile? Ukuba impendulo iyalandula, kunyanzelekile ukuba ubhengeze ubunyani beendaba ezilungileyo, ukuze akholelwe kwaye asindiswe, hayi nje umntu ohamba icawe.