

Umfazi womKanan

Isihlwele sazama ukumxuluba ngamatye uYesu ngenxa yamazwi akhe, hayi ngenxa yemimangaliso awayenzayo.

Umfazi womKanan

“Ndikubonise imisebenzi emininzi elungileyo evela kuBawo; yeyiphi le misebenzi undixuluba ngamatye? Apendula amaYuda athi kuye, Asikuxulu beli msebenzi mhle, sikuhlambela; ngokuba ungumntu, waba nguThixo kuwe ”(Yohane 10:32 -33).

“Ephumile khona apho, uYesu wasinga kwimida yaseTire neTsidon. Kwathi thu umKananekazi, evela kuloo ndawo, ekhala esithi, Nkosi, nyana kaDavide, ndenzele inceba, intombi yam iphethwe yidemon kakubi. Akaphendula nelizwi. Beza abafundi bakhe kuye, bamcela besithi, Uvalelise, ngubani na lo ubesikhwaza emva kwethu? Waphendula ke yena wathi, Ndithunywe kwizimvu ezilahlekileyo zendlu kaSirayeli zodwa. Weza ke waqubuda kuye, esithi, Nkosi, ndisize! Uphendule ke wathi, Akulungile ukuthatha isonka sabantwana, usiphose injana. Wathi ke yena, Ewe, Nkosi; kodwa nazo izinja zidla kwiimvuthuluka eziwa etafileni yabaninizo. Waza ke waphendula uYesu wathi kuye, Mfazi, lukhulu ukholo lwakho; Mayenziwe kuwe njengoko unqwenela. Yaphiliswa intombi yakhe kwangelo lixa”(Mt 15: 21 -28).

Ikholwa lasemzini

Emva kokugxeka abafarisi ngokucinga ukuba ukukhonza uThixo kufana nokulandela izithethe zabantu (Marko 7: 24-30), uYesu nabafundi bakhe baya kumazwe aseTire naseSidon.

Umvangeli uLucas uyenza icace into yokuba, kumazwe apheresha, uYesu wangena endlwini kwaye wayengafuni ukuba bazi ukuba wayekhona, nangona kunjalo, kwakungeke kwenzekwe ukuzifihla. Umfazi ongumGrike, ongumSirofenike wegazi, owayenentombi eyayinomoya ongcolileyo, wathi akuva ngoYesu, waqalisa ukumbongoza ukuba agxothwe umoya owawumngcungcuthekisa kwintombi yakhe.

“Umfazi owayenentombi eyayinomoya ongcolileyo, esiva ngaye, waya wazijula □□ezinyaweni zakhe” (Mk 7:25).

Umvangeli uMateyu uchaze ukuba lo mfazi washiya ubumelwane kwaye waqala ukukhala esithi: Nkosi, Nyana kaDavide, ndenzele inceba, intombi yam iphethwe yidemon kakubi. Kodwa, nangona babembongoza, kubonakala ukuba uYesu akazange amve.

Ngokungafaniyo nabanye abaninzi beva ngoYesu, umfazi waseKanan wachaza inyani eyodwa:

– ‘Nkosi, Nyana kaDavide, ndenzele inceba ...’.

Eli bhinqa alizange likhalele umlingo, umlumbi, igqirha, umenzi wemimangaliso, ugqirha, njl. Ngelixa abantwana bakwa-Israyeli babebuza ukuba ingaba ngokwenene uKrestu wayenguNyana kaDavide na, uNyana kaThixo, umfazi waseKanan wadanduluka eqinisekile: – ‘Nkosi, Nyana kaDavide...’, ukungaqiniseki okungaqhelekanga xa kuthelekiswa nengqikelelo yesihlwele “Yathi khamnqa yonke indimbane, yathi, Lo asinguye na uNyana kaDavide?” (Mt 12: 23).

“UThixo wayethembisile kwizibhalo ukuba uMesiya wayeza kuba ngunyana kaDavide, kwaye abantu bakwaSirayeli babekhangele phambili ekuzeni kwakhe. UThixo wayethembisile ukuba inzala kaDavide, ngokwasenyameni, yayiza kumakhela indlu uThixo nobukumkani bakwaSirayeli buza kumiswa ngaphezu kwazo zonke izikumkani” (2 Sam. 7:13, 16).

Nangona kunjalo, kwaesi siprofeto sikwenza kwacaca ukuba le nzala iya kuba nguNyana kaThixo, kuba uThixo ngokwakhe wayeza

kuba nguYise, kwaye inzala ibe nguNyana wakhe.

Ndiya kuba nguyise wakhe, yena abe ngunyana wam; ukuba ndithe ndaza ukona, ndimohlwaye ngentonga yabantu, nangobetho loonyana babantu "(2 Sam 7:14).

Nangona wazalelwa endlwini kaDavide, kuba uMariya wayeyinzala kaDavide, ababhali nabaFarisi bamala uMesiya. Nangona iZibhalo zazicacisa gca ukuba uThixo wayenaye uNyana, babengakholelwa kuKrestu kwaye bayikhaba into yokuba uThixo unoNyana "Ngubani na owenyuka waya emazulwini, wehla? Ngubani ovale imimoya kumanqindi akho? Ngubani obophe amanzi kwimpahla? Ngubani na omise zonke iziphelo zehlabathi? Ungubani igama lakho? Ungubani igama lonyana wakho, ukuba uyalazi? (Imveliso 30: 3).

Ukujongana nombuzo kaYesu: "Batsho njani ukuba uKrestu ngunyana kaDavide?" Lk 20:41 ukuva ngoKristu kwakwanele ukugqiba ukuba uKristu wayenguNyana kaThixo uDavide ambiza ngokuba yiNkosi.

Ngoku, nangona wayengowasemzini, umfazi weva ngoKrestu, kwaye ulwazi olwamfikayo lwamkhokelela ekubeni agqibe ekubeni uKristu wayenguMesiya othenjisiweyo, iMbewu kaDavide "Yabonani, iyeza imihla, utsho uYehova, endiya kummisela uDavide iHlumelo elililungisa, athi, enguKumkani, alawule, enze ngengqiqo, enze izigwebo nokusesikweni emhlabeni "(Yer 23: 5).

Ngenxa yokukhala komfazi, abafundi babekhathazekile, kwaye bacela uKrestu ukuba amgxothe. Ngelo xesha uYesu waphendula kubafundi bakhe esithi.

– Ndithunyelwe kuphela kwizimvu ezilahlekileyo zendlu kaSirayeli.

Nangona wayekwilizwe lasemzini, uYesu wayigxininisa into awayeyithunyiwe "Weza kwabakhe, abakhe abamamkelanga" (Yohane 1:11); Abantu bam belahlekile, abalusi babo babacukucezela ezintabeni eziphambanisayo. besuka kwinduli baye endulini,

balibale indawo yabo yokuphumla "(Yer 50: 6).

Njengokuba abantu bakwa-Israyeli babelibele 'ngendawo yokuphumla kwabo', uThixo wathumela uNyana wabo, ozelwe ngumfazi, ukuba abhengeze:

"Yizani kum nonke nina nibulalekayo, nicinezelweyo, ndoninika ukuphumla" (Mt 11: 28);

"NgoNyana wakhe, owazalwa engowembewu kaDavide ngokwenyama" (Rom. 1: 3).

Xa wayebiza abantu bakowabo esithi: -Yizani kum nonke nina nikhathelayo kwaye nicinezelwe, u Yesu uzichaza njengowokuzaliseka kwento eyaprofetwayo ngomlomo kaJeremiya.

Abantu bakaMesiya bamlahla, kodwa umfazi waseKanan waya kuYesu, waqubuda kuye, esithi:

-Nkosi, ndincede.

Umvangeli uMateyu uyenza icace into yokuba ngenxa yokuba umfazi wayecele uncedo kuKristu, wayemqula. Kungenxa yokuba wakhwaza:

– Nkosi, ndincede, isicelo somfazi yayikukunqula uNyana kaDavide.

Emva kokuba evile ngoYesu, lo mfazi wayekhohlelwa ukuba unguNyana kaDavide kwaye, kwangaxeshanye, wayekhohlelwa ukuba uKrestu wayenguNyana kaThixo, kuba wayemqula ecela uncedo. Umvangeli uyenza icace into yokuba isenzo sokucela uKrestu ukuba amnike isipho sokukhulula intombi yakhe kobo bubi boyikekayo, into engenakwenzeka emadodeni, yenza unqulo.

Unqulo lomfazi kubonakala ukuba alunamphumo, njengoko uYesu watshoyo: – Akulunganga ukuthatha isonka sabantwana usiphose kwiinjana. Impendulo kaKristu kumfazi yayihambelana nempendulo kaKristu kubafundi.

Ingxelo yomvangeli uMarko inika intsingiselo ngqo yebinzana likaKristu: “Bayanele abantwana kuqala; kuba akulungele ukuthatha isonka sabantwana usiphose kwiinjana ”(Marko 7:27). UYesu wayegxininisa ukuba ubufundisi bakhe bunxulunyaniswe nendlu kaSirayeli, kwaye ukuyenza kuya kufana nesenzo sendoda yosapho ethatha isonka ebantwaneni basinika injana.

Impendulo yomfazi waseKanan iyamangalisa, kuba khange enze kamnandi xa ethelekiswa nezinja, kwaye uphendula athi:

Ewe, Nkosi, kodwa iinjana nazo zitya iimvuthuluka eziwa etafileni yeenkosi zazo. Uqinisekisa into awayixelelwa nguYesu, nangona kunjalo, egxininisa ukuba wayengakhangeleli kutya kwabantwana bakhe, kodwa efuna iimvuthuluka zezinjana.

Kwelo bhinqa, imvuthuluka evela kuNyana kaDavide itafile yayanele ukusombulula ingxaki yakhe. Ubonakalisile ukuba akazimisela kuthatha isonka kubantwana abanelungelo lokuthatha inxaxheba etafileni, kodwa imvuthuluka eyawa etafileni yoNyana kaDavide yayanele.

Waphendula uYesu wathi, Owu mfazi, lukhulu ukholo lwakho! Mayenziwe kuwe njengoko unqwenela. Intombi yomfazi lowo yayisaphilile.

Kubalulekile ukuba uqaphele ukuba umfazi waseKanan wayezinyaswe kuba wayekhohlelwa ukuba uKrestu wayengumthunywa kaThixo, uNyana kaDavide, iNkosi, hayi ngenxa yokuba uYesu wayechukunyiswa yimeko kanina onxungupheleyo. Asikokuphelelwa lithemba kukayise okanye kukamama okwenza ukuba uThixo ancede abantu, ngenxa kaKristu, xa wayefunda iZibhalo kumprofeti uIsaya, othi “UMoya weNkosi uphezu kwam...”, wathi: “Namhlanje esi Sibhalo sizalisekisiwe ezindlebeni zakho” (Luka 4:21), kwaye yenze kwacaca ukuba kukuthembela kuThixo okushukumisa isandla sikaThixo, kuba babebaninzi abahlolokazi. Abasweleyo eYerusalem, phofu, uEliya wathunyelwa kwikhaya lomhlolokazi wasemzini. Kuba? Kuba umhlali wase Sarepta de Sidom waqonda ukuba u-Eliya ngumprofeti, kwaye ngaphandle kwesidingo sakhe,

esasiphelelwe lithemba, wabonisa ukuzithemba kwakhe kuThixo ngokuthobela ilizwi lomprofeti (Luka 4:25 -26).

Ubungqina beZibhalo

Uninzi olwalulandela uKrestu lwaluneemfuno ezifanayo nezomfazi waseKanan, nangona kunjalo, loo mama wayevela esihlweleni ngenxa yokuqonda iinyaniso ezimbini ezibalulekileyo:

1. Ukuba uKristu wayengunyana kaDavide, kwaye;
2. uNyana kaThixo, iNkosi.

Nangona u-Kristu wayethunyelwe kwizimvu ezilahlekileyo zendlu kaSirayeli, evakalisa ivangeli kwaye esenza imimangaliso emininzi, abantwana bakwa-Israyeli babemthatha uYesu Krestu njengomnye umprofeti “Abanye bathi, NguYohane umbhaptizi; abanye bathi, NguEliya; bambi bathi, UnguYeremiya, mhlawumbi ungomnye wakubaprofeti ”(Mt 16:14).

Njengokuba abantwana bakaYakobi babengamamkeli uYesu njengomthunywa kaThixo, unyana womntu, uKrestu wathetha nabafundi bakhe esithi: ‘Kwaye nina, nithi ndingubani na?’. Ngelo xesha umpostile uPetros wenza uvumo olukhulu (evuma) ukuba uKrestu nguNyana kaThixo ophilileyo.

Njengokuba amaJuda ayengaboni ukuba uKrestu wayenguMesiya othenjisiweyo, nangona babephethe iZibhalo, ubungqina bokwenene bukaThixo ngoNyana wakhe, uYesu wayalela abafundi bakhe ukuba bangayichazi le nyaniso nakubani na.

“Wabayalela ke abafundi bakhe ukuba bangaxeleli bani ukuba yena unguYesu uKristu” (Mt 16: 20).

Kwakutheni ukuze uYesu angafuni ukuba abafundi babhengeze ukuba unguKrestu?

Kungenxa yokuba uYesu wayefuna ukuba abantu bakholelwe kuye

ngokweZibhalo, kuba ngabo abangqina ngaye. Kungenxa yokuba u Yesu uyayicacisa into yokuba: akabamkelanga ubungqina babantu, kwaye ukuba uzingqinela ubungqina bakhe abunakuba yinyani “Ukuba ndiyazingqinela, ubungqina bam abuyonyaniso” (Yohane 5:31), nokuba ubungqina obuvela kuYise (obuvela eZibhalweni) buyinyaniso kwaye banele “Kukho omnye ongqinayo ngam; ndiyazi ke, ukuba ubungqina bakhe buyinene” (Yohane 5:32).

Nangona siqonda ukuba uYohane uMbaptizi wangqina ngoKrestu, kodwa ubungqina bakhe babubungqina benyaniso “Nina nithumele abathunywa kuYohane, wayingqinela inyaniso” (Yohane 5:33), oko kukuthi, yonke into eyathethwa ngumBaptizi yayihambelana ngqo neZibhalo, kuba lilizwi likaThixo kuphela eliyinyaniso (Yohane 17:17).

Ngoku, uYesu wayengafuni ukuba abafundi bakhe bachaze ukuba wayenguKristu kuba akabamkeli ubungqina obuvela ebantwini (Yohane 5:34), phambi kokuba abenobungqina obukhulu, ubungqina bukaYise, kwaye bonke abantu kufuneka bakholelwe kubungqina bokuba uThixo ebhalwe ngoNyana wakhe eZibhalweni “Niyaziphengulula iZibhalo, kuba nicinga ukuba ninobomi obungunaphakade kuzo, kwaye ziyangqina ngam” (Yohane 5:39).

Ukukholelwa kuThixo akusuki kwimimangaliso, phambi kobungqina obabhengezwa ngabaprofeti ngenyaniso (Yohane 4:48). Ukuxela ‘imimangaliso’ ayingobungqina benyaniso. Umpostile uPetros uyenza icace gca into esingangqina ngayo: “Ke lona ilizwi leNkosi lihleli ngonaphakade. Elo ke leli lizwi lashunyayelwayo phakathi kwenu ”(1 Pet. 1:25). Ukungqina kukuthetha ilizwi likaThixo, ukuthetha oko kuthethwa ziZibhalo, ukwazisa abantu ukuba uKrestu nguNyana kaThixo.

Kule mihla kugxininiswa kakhulu ebantwini nakwimimangaliso eyenziwa ngabo, kodwa ibhayibhile iyayicacisa into yokuba ulungiselelo lwabapostile lwalungasekelwanga kwimimangaliso, kodwa lwalusekelwe kwilizwi. Intetho yokuqala kaPeter yabhenca abemi baseYerusalem kubungqina beZibhalo (Izenzo 2:14 -36).

Nditsho nasemva kokuphilisa indoda esisiqhwala emnyango wetempile, wakhlimela abaphulaphuli bakhe ukuze bangothuswa ngumqondiso omangalisayo (Ac 3: 12), emva koko wabuchaza ubungqina beZibhalo (Ac 3:13 -26) .

Xa amaJuda amxuluba ngamatye uStefano, wayefana noJohane uMbaptizi, engqina ngenyaniso, oko kukuthi, ecacisa ubungqina obanikwa nguThixo ngoNyana wakhe, evakalisa iZibhalo kwisihlwele esasinomsindo (Ac 7:51 -53).

Ukuba uStefano wayebala imiqondiso engummangaliso, ngekhe axulutywe ngamatye, kuba ukwaliwa kwabantu kunxulumene nelizwi leendaba ezilungileyo kwaye akunxulumene nemimangaliso (Yohane 6:60). Isihlwele sasifuna ukumxuluba ngamatye uYesu ngenxa yamazwi akhe, hayi ngenxa yemimangaliso awayenzayo.

“Ndinibonise imisebenzi emininzi elungileyo evela kuBawo; yeyiphi le misebenzi undixuluba ngamatye? Aphendula amaYuda athi kuye, Asikuxulu beli msebenzi mhle, sikuhlambela; ngokuba ungumntu, waba nguThixo kuwe ”(Yohane 10:32 -33).

Abaninzi babona ummangaliso owenziwa nguKrestu kumfazi waseKanan, nangona kunjalo, isihlwele esasimlandelayo asizange sivume ukuba uYesu wayenguNyana kaDavide njengoko wenzayo xa weva ngeLizwi elingunaphakade, ilizwi leNkosi elihlala ngonaphakade. Abantu bakwa-Israyeli babenikwe ithuba lokumamela iZibhalo, kodwa babeswelekile kumfazi ongumKanan owathi, akuva ngoYesu, wazukisa, wakhala ngoNyana kaDavide, wamqula.

Ukwahluka komfazi kule nto yokuba weva kwaye wakholwa, ngelixa isihlwele esasilandela uKristu sayibona imimangaliso (Mt 11: 20 -22), sajonga izibhalo (Yohane 5:39) kwaye ngempazamo sagqiba ukuba uYesu kuphela Umprofeti. Bamkhanyela uKristu ukuze bangabinabomi (Yohane 5:40).

Kumfazi waseKanan nakwiintlanga ezininzi ezakholwayo, isibhengezo sikaIsaya siyazaliseka: “Ndafunwa kwababengandibuzi, ndafumaneka kwababengandifuni; Ndathi

kuhlanga olungakhange lubizwe ngegama lam, Ndikho; Ndilapha "(Is 65: 1).

Ngoku, siyazi ukuba (ukholo luza ngokuva,) nokuva ngelizwi likaThixo, kwaye le nto umfazi wayivayo kwanele ukukholelwa "Baya kubhenela njani na ke kulowo bangakhohlwanga kuye? Baya kukholwa njani na kulowo bangevanga ngaye? baya kuva njani na ukuba akukho bani ushumayelayo?" (Roma 10:14). Lowo uvayo kwaye akholwe usikelelwe, kuba noYesu ngokwakhe wathi: "Athi uYesu kuye, Ngokuba undibonile, Tomas, ukholiwe. banoyolo abo bangabonanga, bakholwa noko "(Yohane 20:29).

Njengokuba inkazana engumKanan yayikholelwa, yabubona ubuqaqawuli bukaThixo. Athi uYesu kuye, Anditshongo na kuwe ukuthi, Ukuba uyakholwa, uya kububona ubuqaqawuli bukaThixo? (Yohane 11:40), ngokungafaniyo nabantu bakwa-Israyeli ababelindele ukubona amandla angaphezu kwawemvelo ukuze bakholwe "Bathi kuye, Wenza mqondiso mni na wena, ukuze simbone, sikholwe kuwe? Wenzani? " (Jo 6:30).

Ngoku ubuqaqawuli bukaThixo butyhilekile ebusweni bukaKristu, hayi ngemisebenzi engummangaliso "Kuba uThixo, owathi ukukhanya kukhanya ebumnyameni, uyakhanya ezintliziyweni zethu, ngenxa yokukhanya kokwazi kobuqaqawuli bukaThixo, ebusweni bukaYesu Krestu" (2Co 4: 6). Okusindisayo kukuqaqamba kobuso bukaYehova obabufihlayo ubuso bakhe kwindlu yoonyana bakaSirayeli "Ndiza kulinda uYehova, obusithelisayo ubuso bakhe kwindlu kaYakobi, ndimlinda" (Is 8: 17; Nd 80: 3).

Umfazi waseKanan wayezinyuselwa ngenxa yokuba wayekholelwa, hayi kuba embeka uYesu eludongeni, okanye kuba emtyhola ngokuthi: – Ukuba awundiphenduli, ndiza kuzikrazula iZibhalo. Phambi kokuba anikwe ukukhululwa kwentombi yakhe, umfazi wayesele ekholwa, ngokungafaniyo nabaninzi abafuna isenzo esimangalisayo sokukholelwa.

Yintoni le wayivayo umfazi waseKanan ngoKristu? Ngoku, ukuba ukholo luza ngokuva, nokuva ngelizwi likaThixo. Into awayeyiva

umfazi waseKanan yayingengobungqina bemimangaliso okanye ukuba umntu odumileyo wayeguqukile. Ukuva ukuba umntu othile uphumelele ngommangaliso, okanye ufunda ibhanile esithi uzuze ubabalo ayizukumenza umntu avume ekuhlени ukuba uKrestu ngunyana kaDavide!

Ubungqina obuvelisa ukholo buvela eziBhalweni, kuba bubungqina bukaKristu. Ukuthi umzobi waguqulwa, okanye umntu washiya iziyobisi, ubuhenyu, njl., Ayingomthetho kunye nobungqina obutywiniweyo phakathi kwabafundi bakaKristu. Umprofeti uIsaya ucacile:

“Kuwo umthetho nakubo ubungqina! Ukuba abathethi ngokweli lizwi, kungenxa yokuba akukho kukhanya kubo ”(Is 8:20).

Ubungqina luphawu lwecawa, hayi imiqondiso engummangaliso, kuba noKrestu ngokwakhe walumkisa ukuba abaprofeti bobuxoki bayakwenza imiqondiso, baprofete kwaye bakhuphe iidemon (Mt 7: 22). Isiqhamo esiphuma emilebeni, oko kukuthi, ubungqina ngumahluko phakathi kwenyaniso kunye nomprofeti wobuxoki, kuba umprofeti wobuxoki uza kuza ezifihle okwegusha, ukuze, ngezenzo nangokubonakala akunakwenzeka ukuba zichongwe (Mt 7:15) -16).

‘Nabani na okholelwa kum ngokweZibhalo’ yimeko emiselwe nguKrestu ukuze kubekho ukukhanya ebantwini “Lowo ukholwayo kum, njengoko sitsho iSibhalo, imilambo yamanzi aphilileyo iya kumphuma esibelekweni sakhe” (Yohane 7:38), kuba amazwi kaKrestu angumoya nobomi (Yohane 6:63), imbewu engenakonakala, kwaye kuphela imbewu enjalo ihluma ubomi obutsha obunika ilungelo lobomi obungunaphakade (1 Pet. 1:23).

Nabani na okholelwa kuKrestu njengoNyana kaDavide, iNkosi, uNyana kaThixo ophilileyo, ayisengowasemzini okanye umphambukeli. Akayi kuphila kwiimvuthuluka eziwa etafileni yenkosi yakhe, kodwa sele engummi wedwa wabangcwele. Waba lilungu losapho lukaThixo.

“Ngokukhawuleza ukuba anisengabo abasemzini okanye

abaphambukeli, kodwa ningabemi abangcwele kunye nosapho lukaThixo" (Eph 2: 19).

Nabani na okholelwa kuNyana kaDavide wakholwa kumnombo othenjiswe ku-Abraham, ke ngoko usikelelwe njengokholwayo u-Abraham, kwaye ethatha inxaxheba kuzo zonke izibonelelo ezithenjiswe nguThixo ngabaprofeti bakhe abangcwele, kuba yonke into eyabhalwa ngabaprofeti, yabhala ngoNyana (Yohane 5:46 -47; Heb 1: 1-2).

Nabani na okholwayo angenza zonke izinto kuThixo, nge "abathi ngokholo boyisa izikumkani, benza ubulungisa, bafumana izithembiso, bavala imilomo yeengonyama, bacima amandla omlilo, basinda kubukhali bekrele, kubuthathaka bazuza amandla, emfazweni bazabalaza, babeka imikhosi abasemzini. Abafazi babazuza abafuleyo babo bevukile; abanye ke batyakatywa, bengalwamkeli ukhululo lwabo, ukuze bazuze uvuko olulunge ngakumbi. Kwaye abanye bafumana ukugculelwa kunye nezibetho, nkqu namatyathanga neentolongo. Baxulutywa ngamatye, basarhwa, bazama, babulawa ngekrele; Babehamba benxibe ezimpahleni zeegusha neebhokhwe, bengenakuzinceda, bebandezelekile, bephethwe gadalala (ilizwe elo lalingafanelekanga), behambahamba ezinkqantosini, nasezintabeni, nasemingxunyeni nasemiqolombeni yomhlaba. Zonke ezi zinto, zinobungqina ngokholo, azizange zifikelele kwisithembiso, uThixo esibonelela okungcono ngathi, ukuze zingagqitywa ngaphandle kwethu " (Heb 11:33 -40).