

Abazali, izingane kanye nesonto

Njengamalungu omphakathi, abazali abangamaKristu kumele bafundise izingane zabo, futhi akumele bashiye inkokhiso enjalo esontweni, noma kwesinye isikhungo.

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Isingeniso

Yini engingayenza ukugcina ingane yami isesontweni? Lo ngumbuzo obuzwe abazali abaningi abangamaKristu.

Labo abanezingane ezincane bafuna amafomula okuvimba izingane zabo ukuthi zingaphambuki esontweni, kanti lezo ezinabantwana abakhulu, abaziqhelelanise nesonto, bafuna uNkulunkulu enze isimangaliso.

Okufanele ngikwenze?

Indodana ekholwayo idinga ukuzalwa ngokusha

Okokuqala, wonke umKristu kumele azi ukuthi 'abantwana benyama kabasibo abantwana bakaNkulunkulu'. Thanda? Ngabe ingane yami, izalelwe endaweni yokuzalwa yevangeli kanye / noma yamaProthestani, akuyona ingane kaNkulunkulu?

Manje, uma 'indodana yekholwa ibiyindodana kaNkulunkulu', bekufanele sivume ukuthi yonke inzalo ka-Abrahama nayo

ingabantwana bakaNkulunkulu, noma kunjalo, lokhu akuyona into efundiswa yiBhayibheli.

Umphostoli uPawulu, ebhalela amaKristu aseRoma, wakwenza kwacaca ukuthi ukuba yinzalo yenyama ka-Abrahama akukhona lokho okunikeza ukujeziswa kwaphezulu "Akukhona ukuthi izwi likaNkulunkulu lalintula, ngoba akusibo bonke abavela kwa-Israyeli abangama-Israyeli; Hhayi ngoba beyinzalo ka-Abrahama, bonke bangabantwana" (Rom. 9: 6 -7). "... akusibo abantwana benyama abangabantwana bakaNkulunkulu, kepha abantwana besithembiso babalwa njengezizukulwane" (Rom. 9: 8). Manje, uma abantwana baka-Abrahama bengebona abantwana bakaNkulunkulu, kuyalandela futhi ukuthi indodana yekholwa akuyona ingane kaNkulunkulu.

Ngakho-ke, noma ngubani ofuna ukuzuza ubumbano lwaphezulu kumele abe nokholo olufanayo nokholo u-Abrahama ayenalo, okungukuthi, ukuze indodana yomKristu ibe ngumntwana kaNkulunkulu, kumele akholelwe ngendlela efanayo naleyo ubaba akholwa ngayo emyalezweni wevangeli .

"Yazini-ke ukuthi labo abakholwayo bangabantwana baka-Abrahama" (Gal. 3: 7).

Yilabo kuphela abenziwa ngembewu engenakonakala, okuyizwi likaNkulunkulu, abangabantwana bakaNkulunkulu, okungukuthi, abantwana bamaKrestu akubona ngempela abangabantwana bakaNkulunkulu.

ISonto lingumzimba kaKristu

Okwesibili, wonke amaKrestu kumele azi ukuthi umzimba kaKristu, obizwa nangokuthi isonto, awukwazi ukudideka nezinhlangano zabantu, njengomndeni kanye nesonto. Ukuba yingxenye yesikhungo somuntu akumenzi umuntu abe ngowomzimba kaKristu, okungukuthi, usindisiwe.

Umsebenzi wokufundisa

Njengalungu lomphakathi, abazali abangamaKristu kumele bafundise izingane zabo, futhi akufanele ushiye inkokhelo enjalo esontweni, noma kwesinye isikhungo. Umsebenzi onjalo ungowabazali kuphela. Uma abazali bengekho, lo msebenzi kufanele udluliselwe komunye umuntu odlala le ndima: ogogo nomkhulu, omalume, noma, njengesinqumo sokugcina, isikhungo esisungulwe umphakathi (ikhaya lezintandane).

Kungani umsebenzi wokukhulisa izingane unganikezwa amandla? Ngoba ngaphakathi kokujwayelekile, abazali ngabantu abathembela okuhle kakhulu futhi okukhulu eminyakeni yokuqala yempilo yomuntu. Ngokuya ngalobu budlelwano bokuthembana, isikhungo somndeni siba ilabhorethri lapho kwenziwa khona konke ukhulolwa ukukhiqiza isakhamuzi esinokwethenjela.

Kusemndenini lapho umuntu afunda khona okuyigunya nomsebenzi. Ubudlelwano babantu buyafundwa futhi buthuthukiswe emndenini, njengobuzalwane, ubungani, ukwethembana, inhlonipho, uthando, njll.

Njengoba abazali benobudlelwano obuhle futhi obuthembeke kakhulu, yibo futhi abahamba phambili ukwethula ivangeli likaKristu ezinganeni ngesikhathi senqubo yokufunda. Ngakho-ke, kuwusizo ukuthi abazali bangazinikeli izingane zabo uNkulunkulu ophindiselayo nonenzondo. Imisho efana nale: “-Musa ukwenza lokhu ngoba ubaba akayithandi! Noma, – uma wenza lokhu, uNkulunkulu uyajezisa!”, Alibonisi iqiniso levangeli futhi lidala umonakalo omkhulu ekuqondeni kwengane.

Ubudlelwano obusungulwa yivangeli phakathi kukaNkulunkulu nabantu buholwa ukwethembeka nokwethembeka. Kungenzeka yini ukwethemba umuntu onenzondo nophindiselayo? Akunjalo! Manje kungenzeka kanjani ukuthi insizwa ithembele kuNkulunkulu, uma lokho okwethulwe kuye kungafani neqiniso levangeli?

Abazali kudingeka bakhombise ezinganeni zabo ukuthi ezinye izindlela zokuziphatha azibekezelelwa ngoba ubaba nomama bengakwamukeli kahle. Ukuthi izimo zengqondo ezinjalo zivinjelwe ngempumelelo ngubaba nomama. Ukuthi ukuziphatha okunjalo kuyingozi futhi umphakathi wonke nawo awukuthandi lokho.

Ungayivezi ingane yakho ngoNkulunkulu othukuthele novalo okulungele ukukujezisa nganoma yikuphi ukungaziphathi kahle. Ukuziphatha okunjalo kwabazali kukhombisa ngokusobala ukuthi babalekela umthwalo wabo wokuba ngabafundisi.

Ukufundisa izingane ngokusungula ubudlelwane bokwesaba, ukuba noNkulunkulu, isonto, umfundisi, umpristi, udeveli, isihogo, amaphoyisa, inkabi enobuso obumnyama, njll, njengabahluleli noma isijeziso, kugcina kuveza amadoda abangazenzi hlonipha izikhungo futhi udelele labo abasebenzisa igunya. Lolu hlobo lwemfundo lusungula ukwesaba esikhundleni senhlonipho, njengoba ubudlelwano bokuthembana bungasungulwa. Lapho ukwesaba kudlula, asisekho isizathu sokulalela.

Abazali abenza ngale ndlela lapho befundisa izingane zabo banecala labo ekudukiseni izingane zabo. Isonto nalo linesabelo salo, ngoba lehlulekile ukuqoka abazali njengowukuphela futhi osemthethweni onesibopho semfundo yezingane zabo. Umbuso nawo unecala, njengoba uthatha indima yokuba uthisha, kanti empeleni, kuyimoto yokudlulisa ulwazi kuphela.

Uma izisekelo zemfundo zingachazwanga emndenini, futhi imiqondo enjalo isetshenzisiwe futhi inolwazi ebudlelwaneni bomdeni, noma yisiphi esinye isikhungo sabantu, njengesonto nombuso, ngeke siphumelele.

Iningi labazali liyazikhandla ekusebenzeni, ekutadisheni nasesontweni, kepha-ke, abalisebenzisi isikhathi semfundo yezingane zabo. Ukufundiswa kwezingane kwenzeka ngokugcwele futhi akunampilo ukungasinaki lesi sikhathi.

Uzoqala nini ukufundisa?

Ukukhathazeka ngezingane kuvame ukuvela kuphela lapho abazali abangamaKristu benomuzwa wokuthi izingane zabo ziyaziqhelelanisa nesikhungo sesonto. Ukunxusa okusabekayo ekubekweni nasekucindezelweni, kuphoqa izingane ukuthi ziye esontweni. Isimo sengqondo esinjalo siphambuke kakhulu kunokungayali ingane ngesikhathi esifanele.

Le mibuzo iyabethusa abanye abazali abangamaKristu ngoba abazi ukuthi liyini iqhaza labo njengelungu lomphakathi, nokuthi yini inhloso yabo njengenxusa levangeli. Abazali abangamaKristu abakwazi ukuxuba le misebenzi emibili.

Abazali abangamaKristu banemishini emibili eyehluke kakhulu:

- a) ukufundisa izingane zabo ukuba ngamalungu omphakathi, futhi;
- b) ukumemezela izithembiso ezinhle zevangeli ezinganeni ukuze zingaphambuki okholweni.

Le mishini kumele yenziwe kusukela ebuncaneni, iqikelela ukubhekana ngasikhathi sinye nemfundo nokuqeqeshwa kwesakhamuzi, ngaphandle kokudebeselela ukufundiswa kwezwi leqiniso, kugcizelelwa uthando nokwethembeka kukaNkulunkulu.

Kusukela isencane ingane kufanele ifundiswe ukuhlonipha iziphathimandla, futhi kungabazali lapho ingane izosetshenziswa mayelana nokuthobela igunya. Ngezingane zakini, ogogo nomkhulu nomalume ingane izofunda inhlonipho nokwethembeka. Njengabangani, othisha, omakhelwane nabantu ongabazi, ingane izofunda ubudlelwano nezwe.

Kuthiwani ngevangeli? Lithini iBhayibheli? KuDuteronomi sifunde okulandelayo: "Futhi uzozifundisa izingane zakho futhi ukhulume ngazo uhlezi endlini yakho, futhi uhamba endleleni,

ulele phansi uvuke” (Duteronomi 6: 7). Mayelana nendlela yokuphila ingane kufanele ifundiswe ngaso sonke isikhathi, okungukuthi, ekhaya, endleleni, ngesikhathi sokulala nalapho ivuka.

Ukufundiswa ‘kwezincwadi’ ezingcwele kungumsebenzi wabazali! Ukunikeza umsebenzi onjalo kuthisha weSonto sikole akunconywa yimibhalo, ngaphezu kwalokho, kuvimbela isikhathi sokufundisa ngoKristu kube kanye ngesonto, isikhathi sehora elilodwa nje. Kwehluke ngokuphelele kulokho umbhalo okuncomayo: ukufundisa nsuku zonke.

Izingane kanye nomphakathi

Abazali kudingeka basize izingane ziqonde ukuthi wonke umuntu ukweleta ukulalela abazali nomphakathi. Ukuhanjiswa kwabazali namuhla kuyindatshana nokufundela ukulethwa okuzodingeka ngumphakathi, kokubili esikoleni nasemsebenzini.

Ngemuva kokuyalelwa, noma ngabe umuntu omusha wayengafuni ukulandela ivangeli likaKrestu, sizoba nesakhamuzi esizibophezele ezindinganisweni ezithile zenhlalo.

Enye yezinkinga ezifanele emfundweni yezingane zamaKrestu namuhla ukuhlanganisa imfundo yomndeni nesonto. Ukunikeza ibandla umthwalo wokudlulisa izindinganiso zenhlalo namasiko kuyiphutha elikhulu. Lapho umuntu omusha ekhula futhi edumele ngabantu abathile ngaphakathi kwalesi sikhungo, ugcina eshiya ubulungu bomphakathi abewuhambe, futhi ngasikhathi sinye uvukela noma yiluphi uhlobo nazo zonke izinhlobo zamagugu omphakathi.

Lapho abazali bazi ukuthi abazaleli izingane uNkulunkulu, basebenzisa okuningi emfundweni nasekuvangeleni kwezingane. Futhi abalahli ithemba lapho bebona ukuthi amahlumela abo awakho esimweni sokuya esontweni. Ngeke bazizwe benecala noma benesibopho ngezingane zabo lapho bengabheki izinkinga

ezithile zesikhungo.

Kuyadingeka ukufundisa izingane ngokufundisa izwi likaNkulunkulu, noma kunjalo, ngaphandle kokukhohlwa ukudlulisa nokugxilisa izindinganiso zenhlalo. Imfundo ifaka phakathi ingxoxo, ukudlala, ukukhuza, isexwayiso, njll. Vumela izingane ukuthi zizwe zonke izigaba zokuphila, kusukela ebuntwaneni, ebusheni nasebusheni.

Kepha, yini okufanele uyenze lapho izingane ziphambuka esontweni? Okokuqala, kuyadingeka ukuhlukanisa ukuthi izingane ziphambukile yini evangelini noma baziqhelelanise nesikhungo esithile.

Ukungazinaki izimiso zevangeli eziyisisekelo kuholela abazali ekudidekeni ukuthi kusho ukuthini ukuba ngumntwana kaNkulunkulu nokuba yilowo nalowo wesonto elithile. Uma ingane ingasasebenzi njalo esontweni, akufanele kuthiwe ilahlekile, noma ithi iya esihogweni, njll.

Uma umuntu ethi iqiniso levangeli njengoba imibhalo isho, kusho ukuthi akayena odukayo, kodwa kufanele aziswe kuphela ngesidingo sokuhlangana. Kungadingeka ukuthi abazali baphenye ukuthi kungani izingane zabo zishiya umkhuba wokuhlangana namanye amaKrestu.

Manje, uma indodana ingalisho iqiniso levangeli futhi iqhubeka nokuhlangana ngaphandle komkhuba, isimo sayo phambi kukaNkulunkulu siyakhathaza. Yini ayaziyo ngevangeli? Ngabe uveza ukholo lwevangeli? Uma impendulo ingu-negative, kuyadingeka ukumemezela iqiniso levangeli, ukuze akholwe futhi asindiswe, hhayi nje umuntu ohamba isonto.