

Kudalwa komuntu Kanye incarnation of Christ

Yini ngomfanekiso okuyinto yanikezwa Adamu? The ngomfanekiso Kankulunkulu ongabhubhiyo ohlala ekukhanyeni ongenakusondela kuko ukuthi Upawulu wabhekisela Kuthimothewu?

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Ukuzalwa umuntu wokuqala uye kabanzi fictions zesayensi isithako: time.

Unkulunkulu wathi: “Masenze umuntu ngomfanekiso wethu, emva wafana wethu; futhi abuse phezu zolwandle, futhi phezu zezulu, nezinkomo, futhi phezu kwawo wonke umhlaba, futhi phezu zonke ezinwabuzelayo aqala emhlabeni. Ngakho Unkulunkulu wadala umuntu ngomfanekiso wakhe; ngomfanekiso Kankulunkulu wamdala; iduna nensikazi wabadala “(Gen. 1:26 -27).

Ngakho kumelwe sizibuze: okuyinto ngomfanekiso okuyinto yanikezwa Adamu? Unkulunkulu wanika u-Adamu isithombe express kanye ngomfanekiso kaNkulunkulu ongabhubhiyo ohlala ekukhanyeni ongenakusondela kuko ukuthi uPawulu wabhekisela kuThimothewu “Lowo onawomina, yena kuphela engasondeli nokungafi, ehlala ekukhanyeni okungenakusondelwa kukho;? bani akekho umuntu oye wabona noma angabona: makube udumo namandla angunaphakade Amen “(1 Thim 6:16); “Kepha iNkosi yaphakade engabhubhiyo, engenakubonwa, uNkulunkulu onokwazi yedwa, makube ludumo nenkazimulo kuze kube phakade naphakade. Amen “(1 Thim 1:17).

Ungenzi!

The isithombe wanikwa umuntu wokuqala kwaba hhayi kakhulu ngomfanekiso kaNkulunkulu ongabhubhiyo futhi engabonakali, ngaphambi kokuba esanikezwa u-Adamu isithombe kaKristu obezakuza emhlabeni. ukristu weza emhlabeni amadoda ekugcwaleni kwesikhathi, futhi kwaba ebomvu emfanekisweni ofanayo owanikwa umuntu lapho edala u-Adamu (Gal 4: 4).

Umphostoli Upawulu ukuba ahumushe Genesise 1, ivesi 26, wakubeka ngale ndlela: [“Nokho ukufa kwabusa kusukela ku-Adamu kuya kuMose, ngisho phezu kwabo ukuthi akonanga ngendlela yokwaxhiwa kwezindlu yeseqo sika-Adamu, ngubani figure of kuye esasingcwele woza “\(Roma 5:14\).](#)

Lowo ozayo, noma ukubonakaliswa yakhe uJesu Kristu, iNdodana ezelwe yodwa ukuthi ekuqaleni kwaba esifubeni uBaba weza ezweni ekugcwaleni kwesikhathi amembula ngazo uYise amadoda. Kuyinto ukhohlo phendla (Gal 3:23).

Adamu wadalwa ngomfanekiso ngaye ukuthi wayezokuza futhi akafani Unkulunkulu ohlala ekukhanyeni ongenakusondela kuko, ngoba ngomfanekiso Kankulunkulu linikezwa kuphela zamadoda avele Nokristu kwabafileyo [“Kepha mina, bheka ubuso bakho in ubulungiswa, I uyokwaneliswa lapho ngivuka efana yakho “\(ihubo 17:15\); “Ngakho uNkulunkulu wadala umuntu ngomfanekiso wakhe” \(Gal 1:27\).](#)

Ngokuba Ujesu, iNdodana ezelwe yodwa kaNkulunkulu weza ezweni kwakudingekile ukuthi umuntu wemvelo, u-Adamu wokuqala edalwa (2 Sam 7:14; 1 Kor 15:45). ukristu kwadingeka ukuba adle inyama negazi Adamu wokuqala ukuthi zonke izinto sasifana amadoda (Heb 2:14, 17), ngakho lapho u-Adamu edalwa, wanikezwa kuye umfanekiso kaKristu kufanele eze umhlaba, hhayi nomfanekiso kuKristu okhazinyulisiwe.

Unkulunkulu Ungumoya, esikhundleni salokho, u-Adamu wokuqala edalwa umphefumulo ophilayo, Kanye Animal Body and emhlabathini, ukuze Adamu kwadingeka hhayi e-Edene ngomfanekiso Kankulunkulu ongabonakali. Yini u-Adamu got

Unkulunkulu e-Edene sasifana umfanekiso yalowo yenziwe ngaphansana kwezingelosi, umuntu Ukristu Jesu (Hebheru 2: 7).

The izipho Unkulunkulu ayinakushintshwa, ngakho uma Unkulunkulu ayeyinike u-Adamu in wafana Kwakhe Akunakwenzeka ukunikeza Adamu the nature anikezwe kuye. Kwakuzoba like Adamu extricate uqobo ngokwemvelo yaso, njengoba izingelosi bawa hhayi desvencilharam of nature yakhe (Roma 11:29).

Njengoba umuntu, Ujesu gade zonke umhlanganyeli okufanayo izinto amadoda: inyama, igazi futhi kuncike nokulingwa okufanayo, nokho kwaba ongenasono (Hebheru 4:15).

UJesu wazalwa ngoMoya oNgcwele esibeledweni sikaMariya, wehlukile sonke isintu, ubani isono ngoba bangathandi uNkulunkulu kusukela esibeledweni **"I waphonswa phezu kwakho kusukela esizalweni: unguNkulunkulu wami kwasesizalweni sikamame"** (IHu 22:10); **"Uma omubi-bazihlukanise esibeledweni: they thathaza astray kusukela ekuzalweni, ukukhuluma amanga"** (IHu 58: 3).

Ngenkathi Unkulunkulu ethi, **'Masenze umuntu ngomfanekiso wethu, emva wafana yethu "**(Gen. 1:26), waqala inqubo yokwenza umuntu onjengaye, kodwa lo muntu ukufana lithola kuphela lapho okholwa kuKristu, ngoba amakholwa izobe uvumelane image of Christ **"kulabo ayesazi naye kusengaphambili ukuba uvumelane nomfanekiso + weNdodana yakhe, ukuze yona ibe yizibulo phakathi kwabazalwane abaningi"** (Roma 8:29).

Kungenxa yokuthi yokufana ukuthi uyonikwa zamadoda Ujesu wathi: **"ubaba usebenza kuze kube manje, nami ngiyasebenza"** (Johane 5:17), nakuba uNkulunkulu waphumula emsebenzini wakhe wonke ngosuku lwesikhombisa (Genesis 2: 3).

Futhi Unkulunkulu waphumula ngosuku lwesikhombisa maqondana nemisebenzi lesi sakhiwo, kodwa maqondana nezimpahla esizayo, okuwukuthi, isidalwa esisha ukuthi ngeke waleli zwe, leli indalo, Ubaba Nendodana bayaqhubeka ukusebenza **"Kodwa Ukristu efika, umpristi omkhulu wezinto ezinhle, by a itabernakele**

elikhulu neliphelele kunalelo, elingenziwanga ngezandla, okuwukuthi, elingelona elale isakhiwo “(Heb 9:11); “Futhi leligama, Kusezakuba, signifieth ngokususa lezo zinto, njengoba wenza izinto ukuze izakhiwo sihlale ‘(Hebheru 12:27).

Yingakho umprofethi u-Isaya wabikezela: “Ngokuba, bheka, ngilidala amazulu amasha nomhlaba omusha; futhi ngeke kube khona ukukhunjulwa izinto zangaphambili, futhi angene engqondweni ‘(Isaya 65:17; Isaya 66:22; IsAmbulo 21: 1), futhi kumelwe silindele, “Kepha siyalindela ngesithembiso sakhe amazulu amasha nomhlaba omusha okukhona kuwo ukulunga” (2 Petru 3:13).

Kungenxa ngokusebenzisa Church ukuthi Unkulunkulu kudala umuntu emva wafana Wakhe. Ujesu okhazinyulisiwe ingumfanekiso express kaNkulunkulu ongabonakali (Heb 1: 3), futhi labo kholwa elakhiwe aphinde onjengaye, kanjalo njengoNkulunkulu “Bathandekayo, manje singabantwana bakaNkulunkulu, futhi uba ungakabi avele yini esizoyinikela ukuba kodwa siyazi ukuthi lapho ibonakala siyoba njengaye, ngoba siyombona njengoba yena “(1 Johane 3: 2) ..

Ngokufanayo asikwazi ukubona ukuthi zonke izinto angaphansi Kukakristu, ngakho boni kangakanani ukuba, kunento eyodwa eqinisekile, njengoba nje siye saba nomfanekiso umfanekiso wesilwane nezwe, thina uyoletha isithombe express okungokomoya, ngomfanekiso wakhazimulisa Kristu (Hebheru 2: 8; 2 Kor 15:48 -49).

Njengoba nje nalabo abakholelwa Kukristu bangcwatshwe naye ngokufa kwakhe, lapho ibuye avele isidalwa esisha, elinde ukuba kugqoke ukungonakali, njengoba itabernakele yasemhlabeni namanje ephula (2 Korinte 5: 1 -4).

Kodwa lapho ezibhubhayo wembethe endlini ovela ezulwini, siyoba njengomhubi okhazinyulisiwe Ukristu, Nokristu, izibulo kwabazalwane abaningi babe Unkulunkulu like Him “Ngubani kokuba ukukhanya kwenkazimulo yakhe, futhi ukuveza isithombe

of umuntu wakhe, futhi ukumelela zonke izinto ngezwi lamandla ayo, lapho yena uqobo kwemijondolo izono zethu, yahlala phansi ngakwesokunene Somkhulu kweliphezulu “(Hebheru 1: 3).

Ngokuba ngokuletha izingane eziningi enkazimulweni Kankulunkulu kwakudingekile ukuthi Izwi Likankulunkulu weza ezweni amadoda umhlanganyeli wazo zonke izinto endalweni yakhe (Heb 2:10).

Ukuze siqonde ukuhlobana ukuzalwa Kukakristu futhi ekudalweni kuka-Adamu, umfundi kumele ibheke ukuthi UJESU, Izwi Likankulunkulu pre-ezikhona. The Word of God mkhulu isikhathi space, kanti ekuqaleni Izwi wokuzama emhlabeni wadala zonke izinto, kuhlanganise umuntu ngothuli lomhlabathi ngezandla zabo futhi wafuthela emakhaleni akhe umoya wokuphila. Wenza Adamu umfanekiso ayebonisa lapho teofanicamente e-Edene.

‘Theophany’ yigama zenkolo esetshenziswa ukuchaza okuwukubonakaliswa Unkulunkulu Ebhayibhelini ukuthi ababe ezingokoqobo izinzwa womuntu.

Unkulunkulu wathi: ‘Masenze umuntu ngomfanekiso wethu futhi umfuzile “(Gen. 1:26), bese iZwi okuphakade wenza umuntu ngomfanekiso wakhe. Kanjani? The Word kwaphakade, umfanekiso express kaNkulunkulu ongabonakali, owadala zonke izinto, wathatha obumbeni ngothuli lomhlabathi futhi wadala umuntu njengoba image ukuthi yena ngokwakhe eze ezweni (Gen. 1:27; Efe 3: 9; Hebheru 1 : 3 Heb 1:10 -12).

Yingakho umphostoli Upawulu wathi u-Adamu waba umfanekiso kuye owayezofika, njengoba wafana Yena wavuka kwabafuleyo ifa okukhethekile of the umzimba Kakristu amalungu.

Ukuze aprofethe nokuvuswa Kukajesu, Inkosi Udauide uveza ukuthi umuntu Ukristu ukwaneliswa lapho ngomfanekiso Kankulunkulu avuke kwabafuleyo, njengoba nje kabusha abasafufusa Nokristu bafana Him “Kepha mina, bheka ubuso bakho yobulungisa; I uyokwaneliswa lapho ngivuka efana yakho “(ihubo 17:15).

Ihubo 8 noMesiya, ukhuluma uKristu, iZwi okuphakade lapho kwethulwa ezweni. ihubo kuyinto udumo eZwini okuphakade ophumelele igama eliphezu kwamagama onke igama “Ngakho futhi kakhulu uNkulunkulu wamphakamisela, wamnika igama eliphezu kwamagama onke igama” (Fil 2: 9; IHu 8: 1).

UJesu, lapho ekhuluma ababhali nabaFarisi kubonisa ukuthi ivesi 2 iHubo 8 wathi kuye: “Bathi kuye, Uyakuzwa yini lokho laba bathi UJesu wathi kubo: Yebo; aye ye nifunde Emlonyeni wezingane nowabancelayo webele wena indumiso? “(Mt 21:16; Luk 00:44; IHu 8: 2).

Ihubo uthi amazulu, inyanga nezinkanyezi ukusebenza of the ezandleni Izwi Eternal, njengoba kuboniswa wencwadi Yamaheberu: “Futhi, Wena, Nkosi, in the wambulele ekuqaleni wasekela umhlaba, futhi amazulu awumsebenzi wezandla zakho. Bayakuba angabhubhi, kodwa uzakwazi sibekezela; Futhi bonke, njengezingubo zokugqoka, aguge, futhi Roll up kubo like a ingubo, futhi ngeke ishintshwe. Kodwa wena ulokhu unjalo, futhi iminyaka yakho ngeke zingafezeki “(Heb 1:10 -12; IHu 102: 25 -27).

Khona ihubo uveza ukuthi Izwi okuphakade laqanjwa ezweni at a isikhundla ngaphansana kwezingelosi, kepha ngisho isimo womuntu, Indodana Kankulunkulu phezu kwayo Uyise udumo nenkazimulo, ngokuba konke okuye wadala kwaba ngaphansi kokubusa Kukakristu “Uyini umuntu ukuthi wena ukuba umkhumbule? futhi indodana yomuntu ukuthi You bamvakashele? Ngokuba ncinyane kunezingelosi akwenza, futhi wenkazimulo nodumo. Wamenza ukuba libuse phezu kwemisebenzi yezandla zakho; ubeka konke ngaphansi kwezinyawo zakhe: All izimvu nezinkabi, yebo, nezilwane zasendle, nezinyoni zezulu nezinhlanzi zolwandle, nakho konke ezidlula ngokusebenzisa ezindleleni zezilwandle “(ihubo 8: 4 -8).

Ihubo 8 isilandela isiphakamiso saphezulu equkethwe evesini 26 of Isahluko 1 sencwadi kaGenesis: “UNkulunkulu wathi, Masenze umuntu ngomfanekiso wethu, emva wafana wethu; futhi abuse

phezu zolwandle, futhi phezu zezulu, nezinkomo, futhi phezu kwawo wonke umhlaba, futhi phezu zonke ezinwabuzelayo aqala emhlabeni “(Gen. 1:26).

In echaza ihubo 8, umlobi eya kumaHeberu ibonisa ukuthi lendoda 'izinto zonke uzithobisele phansi kwezinyawo zakhe, “kusho uKristu. AmaKristu ngesikhathi owabona uJesu enyameni babengakwazi ukubona ukuthi zonke izinto angaphansi kukaKristu. Ngakho incazelo wencwadi yamaHeberu: sibona ungakabi zonke izinto angaphansi kukaKristu Nokho, sibona ukuthi kaKristu owayekubo ugly ngaphansana kwezingelosi ebekiwe umqhele wenkazimulo nodumo njengoba uBaba obeke zonke izinto ngaphansi kwakhe (Hebheru 2: 8 -9).

Ngokuba Ukristu konke kuye ngubani konke kukhona! It yena isekela zonke izinto ngezwi lamandla ayo, ngoba wenza yindlalifa yezinto zonke, futhi ngaye senziwa izwe (Heb 1: 2 -3; Hebheru 2: 8 -10).