

Umsuka uSathane, the 'uyise wamanga'

Uma uqonde ukuthi uSathane wazifunela isikhundla sikaNkulunkulu, imibuzo eminingi sithule. Kodwa uma wayeqonda ukuthi uSathane wafuna ukuba kufezeke efana uMninimandla onke, kuphakama imibuzo eminingi. Siyini efana uMninimandla onke? Yini efana uMninimandla onke wayengeke avumele ikherubi nezembozo agcotshiwe abe sesimweni a isingaphezu kwezingelosi? "Ngizoba njengebhongo oPhezukonke" (Isaya 14:14); "Khona-ke uNkulunkulu wathi, Masenze umuntu ngomfanekiso wethu, emva wafana wethu ..." (Gen. 1:26) .Observe ukuthi lokho uSathane waletha sifinyelele, uNkulunkulu awunika umuntu: 'Masenze umuntu ngomfanekiso wethu, emva ukufana yethu '!

Umsuka uSathane, the 'uyise wamanga'

Ukuhlaziya generically, elele khona ekukhanyeni iqiniso, okungukuthi, kuphakama it ezama ukuthulisa iqiniso.

Kodwa ngisho ukuthi amanga utshele ngokuvamile akubi a iqiniso wathi by badedelane eziningi ukuvumelana.

Kuvumelana baphawula kulesi sibonelo bethi umuntu oshiye ebhaliwe emnyango wesonto: *"Wonke umuntu ofuna ukuba yinkosi, futhi zonke inkosi ufuna ukuba uNkulunkulu ..."*.

Umbuzo uyasala: Wonke umuntu ufuna umbuso? Wonke amakhosi bafuna ukuba unkulunkulu? Siyazi ukuthi generalizing kunengozi esithinta lokho kuyiqiniso, futhi ngenxa yalokho, asikwazi generalize zinto zethu.

Nokho, lesi saga, liphindwe abaningi, kwenzakala abe ukuvumelana, it ayihambisani engokoqobo inhloso.

The ngenhloso kukaSathane

Kakade ejwayele ukuzwa ukuthi uSathane wayefuna ukufana noNkulunkulu. Osenesikhathi liye lasakazwa ngengelosi esiwile ngubani ukuziqhenya kwaholela ekuweni kwakhe, lokhu kungenxa yokuthi, enhliziyweni, waletha ukulingana noNkulunkulu.

Kulesi efanayo yokucabanga ngalokho okwaholela ekubhujisweni kukaSathane, kukhona ezinye ezahlukeneyo: wayefuna ukuthatha indawo kaNkulunkulu; wayefuna yena ukukhulekela elingelakwaJuda kuNkulunkulu; wayefuna mbuso; wayefuna azibone ethatha yonke amandla ekhona, yokuqhwa sobukhosi nobunkulunkulu ngesisekelo.

Ingabe lokhu kuyiqiniso? Ingabe lokhu kuyoba kungenzeka? Kuyinto yokwakha kuzuzwe sidalwa ulingana uMdali? Ingabe akhona amathuba okuba uSathane athathe indawo kaNkulunkulu? Sibhekene real noma ekhonsathini?

USathane wayefuna ukuba ukulingana noNkulunkulu kuyinto ukuvumelana, kanye abaningi claim. It uhlala ukuze uqinisekise ukuthi ukuvumelana weqiniso.

USathane wadalwa uNkulunkulu njengoba bonke abanye nezidalwa endaweni yonke. It wadalwa wafaka isikhundla esiphezulu kule oda yasezulwini: wagcotshwa ikherubi unogada, Wawuphelele ezindleleni zakhe, ehle futhi ehlakaniphile. In the oda yasezulwini, yena waba phezulu esigabeni sabaphathi (Ez 28:12).

The kwalasha

Naphezu isikhundla esiphakeme of the umqaphi ikherubi agcotshiwe kwaba i theku unbridgeable phakathi kwakhe uMdali, ukuze inhliziyo yakhe wayeqaphela ukuthi uNkulunkulu lungafinyeleleki futhi akutholakali ngokumisa naye njengoba oPhezukonke.

Isidalwa akasoze ukufanisa kuze uMdali. Nakuba uSathane kwaba phezulu esigaba sabefundisi yasezulwini, ibanga phakathi umdali and sidalwa zingangentaba. The gap efanayo unbridgeable evimbela amadoda njengoba izidalwa ukuthwala isimo uMdali, igebe elikhona phakathi izingelosi zikaNkulunkulu.

IBhayibheli libonisa ukuthi uNkulunkulu kuphela unguMdali. Lokhu isikhungo uNkulunkulu yedwa futhi kuyoba phakade. Ngakolunye uhlangothi, izidalwa, oqukethe ezingenakubalwa asezulwini kanye nezwe. Ngokuba ephakeme yisidalwa, ihlala isidalwa, futhi babengasoze yokunqoba isithiyo esibangwa ukuthi ukhona phakathi koMdali isidalwa.

Akumelwe ukudida esigabeni sabaphathi in the yonke: Nkulunkulu, izingelosi, abantu nezilwane, nezikhundla: uMdali nezidalwa. Mayelana leli qiniso iBhayibheli lithi:

[“Ngokuba ngubani ezulwini kungafaniswa kuJehova? Ngubani phakathi kwamadodana amaqhawe ingafaniswa kuJehova “\(IHubo 89: 6\).](#)

Le mibuzo ehambisana nesihloko ngakwesokunene: Ukhona the sky ukuthi owayekwazi lokho uNkulunkulu? Uma sicabangela amadodana anamandla, kwakuzoba nomuntu nje bekungengenxa njengoNkulunkulu? Impendulo yale mibuzo ingucha!

Le ndoda elula uyazi ukuthi akunakwenzeka isidalwa ukufanisa up, noma athathe lift kunoMdali.

Kodwa ekuzweni ukuthi uSathane wayefuna ukulingana noNkulunkulu, wadala ukuvumelana, futhi abaningi abavuma ukuba

avumelane onjalo ingxabano, ngisho noma ngokungazi, ukuthi kungenzeka uSathane ukuba abe njengoNkulunkulu yayikhona.

Kuyaxaka umuntu, oye kungagcini ulwazi, state ukuthi kungenzeka ukuba umuntu ukuba abe uMdali, futhi lo cumulo kungazwakali ukuthi owadalwa egcwele ukuhlakanipha kuye kwaletha kube uMdali uqobo lwakhe.

Ngaphezu kwalokho, indlela uSathane akwazi ukukholisa ingxenye yesithathu izingelosi kungaba kungenzeka bachume ezama alçarem isikhundla uMdali?

The Claim

Ukushiya side of ukuvumelana, iBhayibheli lisitshela ukuthi uSathane waletha ukufana noNkulunkulu. Isaya presents inhloso enhliziyweni kukaSathane: “Wena wathi enhliziyweni yakho,”

“I lidlondlobale libe ngaphezu the eziphakemeyo zamafu; ngizoba njengebhongo oPhezukonke” (Isaya 14:14).

Kukhona umehluko omkhulu phakathi ozishaya like the oPhezukonke futhi agagamele endaweni yakhe. USathane ngisho ‘owned’ Ngokuziqhenya, was fully aware of the isikhundla ababengenakukuthola boMdali wayo: oPhezukonke. Nakuba isono wazinza nature, uSathane wayazi ukuthi isikhundla uNkulunkulu lungafinyeleleki.

Bafinyelela engafinyeleleki? Indlela ukufanisa kuze Peerless? Qaphela ukuthi akusilo ingenzeka, ie, akunakwenzeka ukuba afeze noma iyiphi plan ukuketula isikhundla uMdali.

Ngokusekelwe lobufakazi, akunakwenzeka ukuba isidalwa ukufinyelela isikhundla uMdali, kukhona imibuzo: yini eyashukumisela umqondo wokuthi uSathane wayefuna ukuba uNkulunkulu? Interest ukuthi ekusakazeni ukuvumelana okunjalo kabani? Ngubani uthanda amanga anjalo?

Omunye amanga enkulu namuhla liwukuthi uSathane waletha ukulingana noNkulunkulu. Lokhu amanga wabeletha duality: okuhle nokubi; UNkulunkulu noSathane. Le ndlela ngemuva kulingana emihlweni phakathi kukaNkulunkulu, uMdali, futhi uDeveli, isidalwa. Ngubani kunenzuzo ukuthi la manga is okusakazwa?

Iqiniso NgoYise of Lies

“Nina nivela kuyihlo uDeveli, futhi izinkanuko zikayihlo. Yena wayengumbulali wabantu kusukela ekuqaleni, akemi eqinisweni, ngokuba iqiniso lingekho kuye. Lapho ekhuluma amanga, ukhuluma okungokwakhe yakhe ngokuba ungumqambimanga noyise wamanga “(Johane 8:44).

Ekhuluma benkolo bangesikhathi sakhe, uJesu wachaza izici isitha imiphefumulo yethu:

- Yena wayengumbulali wabantu kusukela ekuqaleni;
- ingasayinile futhi iqiniso alikho kuye;
- Uma eqamba amanga, kuyinto isimo sawo.
- Kodwa kwakungenjalo ngaso sonke isikhathi.

USathane waba ingelosi oda of amakherubi. Ngamanye amazwi, uSathane waba ingelosi isikhundla esiphakeme phambi kwabangani bakhe. Wabekwa okuthiwa njengoba Wokukhanya (ngesiHeberu, Heilel Ben shachar, חֵלֶל בֶּן שַׁחַר; in Greek in the Septuagint, heosphoros).

IBhayibheli lichaza uSathane ngaphambi kokuwa njengoba seal of wawugcwele ukuhlakanipha, wawuphelele ngobuhle. Wayesethuneni ensimini yase-Edene Garden of God, futhi lapho edala, naye walungisa imihlobiso yabo (izembatho).

Kufanele kube sentabeni engcwele kaNkulunkulu, ukuzivocavoca

umsebenzi ngawo wathunywa: unogada agcotshiwe. Wayethathe isikhundla kunabo esigaba sabefundisi yasezulwini, ngoba uNkulunkulu wasungula ikherubi abagcotshiwe isikhundla.

Nokho, ngenxa yokuthi bakuthola isono ikherubi agcotshiwe, uNkulunkulu zamhlubula isikhundla sakhe, wamshaya desecrated out of the lot, futhi uSathane wanikwa isigwebo: ukufa!

Ngaphambi kokuwa

Lapho uNkulunkulu edala izidalwa zasezulwini, ikherubi abagcotshiwe wathi: “Wena seal of wawugcwele ukuhlakanipha, wawuphelele ngobuhle” (Hezekeli 28:12).

On indawo lapho ikherubi wafakwa, siye ‘-Edene ensimini kaNkulunkulu “(Hezekeli 28:13). Incazelo bamakherubi ebambe izingubo dade isikhindi, yena udalwa ngosuku ufakwe ngokuba “wawuhlotshiswe zonke itshe eliyigugu (...) ngosuku lokudalwa kwalungiselelwa” (Ez 28: 13).

Atholakale ebubini agcotshiwe ikherubi, yena uchazwa ngokuthi: “uhleti ephelele ezindleleni zakho kusukela osukwini lokudalwa kwakho ...” (Hezekeli 28:15).

Umsebenzi wakhe kwakungekhona: “Uwena ikherubi unogada agcotshiwe ...” Hezekeli 28: 14. Kepha konke eyasungulwa uNkulunkulu “... futhi Ngimisile kuwe” (v 14.). The isimiso kwaba yakhe hamba hill uyivikele: “Uwena entabeni engcwele kaNkulunkulu wahamba phakathi kwamatshe avuthayo” (v 14.).

Ngemuva kokuwa

USathane waletha ukuhlola ezinye uhlobo inzuzo mission esadlala, futhi bawela esonweni (Hezekeli 28:16). Ngenxa

yobubi uSathane, uNkulunkulu wasusa ikherubi agcotshiwe. Wadedelwa entabeni engcwele ngokuba kunehlamba. Besebenzisa kabi inkululeko yabo isikhundla sakhe befuna inzuzo (trade), yena desecrated.

Ngaphezu kokuba asuswe kusukela ehhovisi for ngazo wayethunywe futhi wadedelwa entabeni kaNkulunkulu, ikherubi abagcotshiwe babhubha. Kuyinto kubhekiselwa okokuqala inkokhelo yesono in the yonke: ishabalale, noma zihlukaniswe ukuphila kuNkulunkulu: Ukufa!

“Kulokhu waphonsa desecrated entabeni kaNkulunkulu, futhi mina uyobhubhisa wena, 0 sihlangu ikherubi, phakathi kwamatshe omlilo” (Hezekeli 28:16).

Sine ukuthi uSathane ungumbulali kusukela ekuqaleni, ukuthi, kwaholela 1/3 of the angels ekufeni. Khona-ke wahola yesintu esimweni esifanayo: kokuba behlukanisiwe nokuphila ukuthi kuNkulunkulu. Sonke isintu kwaba elingenalo inkazimulo kaNkulunkulu ngokusebenzisa kokuwa Adamu wokuqala.

Yena akemi eqinisweni, ngokuba uNkulunkulu weqiniso. Bonke abakhuluphele hhayi uNkulunkulu, azilona iqiniso, futhi kanjalo abantwana devil.

Inhloso ikherubi

Nokho, uSathane ungumqambimanga kusukela ekuqaleni, isiprofetho Isaya, wembula ngenhloso yeqiniso enhliziyweni yakho, okuyinto kwakulingana iqiniso: “Wena wathi enhliziyweni yakho: ‘Ngiyakukhuphukela lidlondlobale libe ngaphezu the eziphakemeyo zamafu; ngizoba njengebhongo oPhezukonke” (Isaya 14 : 14).

UNkulunkulu uveza inhloso umqaphi ikherubi inhliziyo agcotshiwe ngomprofethi u-Isaya. It is uboniswa ukuthi lokho okwakushiwo ikherubi unogada abagcotshiwe (I kuyoba like),

indlela (I lidlondlobale libe ngaphezu kwezinkanyezi (izingelosi)).

“Wena wathi enhliziyweni yakho: ‘Ngiyakukhuphukela ezulwini; ngaphezu kwezinkanyezi zikaNkulunkulu ngiphakamise isihlalo sami sobukhosi; entabeni ebandleni ngihlala enyakatho ekude “(Ingabe 14:13).

Yayiyini inhloso real ikherubi agcotshiwe? Ayefisa enhliziyweni yakhe siyisa ezulwini (ngoba wasungulwa emhlabeni, ikakhulukazi Edene), ngaphezu kwezinkanyezi zikaNkulunkulu, ngokuphakamisa sakhe sobukhosi.

Siyazi ukuthi izinkanyezi ezulwini. Nokho, izinkanyezi zazo ingelosi enkulu zangaphambili kushiwo ithi izingelosi zikaNkulunkulu. The ‘Izinkanyezi zikaNkulunkulu’ kusho lonke oda eziyizingelosi: ikherubi, Archangel nezingelosi. Nakuba kwekherubi abe ibencono ngaphezulu ingelosi, uhlala ingelosi. Nakuba kwekherubi kuba hierarchically kunani yingelosi eyinhloko, kokubili ikherubi, njengoba eziyinhloko ahlale izingelosi.

Zonke oda sengelosi ezulwini, ikherubi agcotshiwe yemilindankosi, eyasungulwa ukuze asindise entabeni engcwele kaNkulunkulu e-Edene, wakhulela ezulwini, kodwa wayefuna ukuthola ifa esibhakabhakeni isikhundla kunani Angel.

Kungani ‘uyovuka ezulwini’? Ngenxa yokuthi wayeyindawo e-Edene enza mission ngawo yasungulwa: ugcine intaba engcwele ehamba kwamatshe avuthayo.

Kodwa injongo yakhe yayiwukuba isitsha esibhakabhakeni isikhundla kunani kwezinkanyezi zikaNkulunkulu (izingelosi). Wayefuna ukuba sesimweni ngenhla (isihlalo sami sobukhosi), ngaphezu kwezinkanyezi zikaNkulunkulu.

Indlela sifinyelele esiphakeme of the angels? Ukuze sifinyelele esiphakeme of the angels, okokuqala kungadingeka sisaba ingelosi, futhi bathuthele kwelinye isigaba ‘ngokuba’

noma 'khona'. Uma wenyukela ezulwini futhi baqhubeke ikherubi, kwakungeke 'kuvuke' noma uphakamisile sobukhosi sakhe, isikhundla sakhe ukuze wasezulwini.

Njengoba wayehlose ukuba kuphakanyiswe isikhundla esisha in the oda yasezulwini? Yena ayefuna ukuyifinyelela isikhundla kunani kwezinkanyezi zikaNkulunkulu (izingelosi) Esahlezi eNtabeni of the ibandla, thina imikhawulo enyakatho. Yini wathunywa ukuba usibekela ikherubi agcotshiwe ukuvikela (ugcine), wayefuna ukufeza.

Ngaleso sikhathi akukho sibona uSathane ukuzama ukuthola isikhundla esiphakeme kakhulu, njengoba lokhu ngenhloso akuyona yokwakha isiphi isidalwa.

Wayefuna ukuba angathonywa amafu aphakeme kakhulu, isikhundla efana uMninimandla onke.

Siyabona ukuthi wayefuna ukuba efanayo futhi akalingani noNkulunkulu. Yiba ulingana noNkulunkulu akulona ingenzeka, kodwa ikherubi agcotshiwe, njengo uMdali babebonakala okusebenzayo ngokugcwele.

Ukufana oPhezukonke

Uma uqonde ukuthi uSathane wazifunela isikhundla sikaNkulunkulu, imibuzo eminingi sithule. Kodwa uma wayeqonda ukuthi uSathane wafuna ukuba kufezeke efana uMninimandla onke, kuphakama imibuzo eminingi.

Siyini efana uMninimandla onke? Yini efana uMninimandla onke wayengeke avumele ikherubi nesembozo agcotshiwe abe sesimweni a isingaphezu kwezingelosi?

[“Ngizoba njengebhongo oPhezukonke” \(Isaya 14:14\).](#)

[“UNkulunkulu wathi, Masenze umuntu ngomfanekiso wethu, emva](#)

wafana wethu ...” (Gen. 1:26).

Phawula ukuthi lokho uSathane waletha sifinyelele, uNkulunkulu awunika umuntu, Masenze umuntu ngomfanekiso wethu, emva wafana wethu!

Onakekel ukuba alale?

Ukubheka more ngokucophelela iqiniso waseBhayibhelini ukuthi uSathane waletha ukuba njengoNkulunkulu, Singababona yini obangela amanga okuthi ludaluliwe, ukuthi uSathane waletha ukuthatha inkazimulo kaNkulunkulu, futhi wenze kucace iqiniso, ngoba iqiniso njalo kuyoba kuyiqiniso kungakhathaliseki ukuthi kusungulwe ukuvumelana.

Lokho iBhayibheli elikushoyo? USathane waletha athathe indawo kaNkulunkulu?

Ngicela Uqaphele:

“I lidlondlobale libe ngaphezu the eziphakemeyo zamafu; ngizoba njengebhongo oPhezukonke” (Isaya 14:14).

Uma Ukhuthaza umqondo wokuthi uSathane waletha ukulingana noNkulunkulu, umuntu uyayeka ukuba uzibuze: yini ukuba njengoNkulunkulu? Kuyinto isitha isithakazelo imiphefumulo yethu ukuthi umuntu akaphili ukuthola lokho ukuba like oPhezukonke.

IBhayibheli libonisa ukuthi kuwukuthatheka sidalwa engenakwenzeka kube like the oPhezukonke:

“Ngokuba ngubani ezulwini kungafaniswa kuJehova? Ngubani phakathi kwamadodana amaqhawe ingafaniswa kuJehova “(IHubo 89: 6).

Impendulo okuqondile: akekho ongaba up kuNkulunkulu. Leli vesi libonisa ukuthi uSathane yedwa balethwe ngeke alingane

noNkulunkulu, njengoba ulwazi zonke izidalwa zikaNkulunkulu ukuthi engenakuqhathaniswa.

USathane waletha ukuba njengoNkulunkulu, futhi afeze inhloso yakhe, kwadingeka enhliziyweni yakhe plan 'okuhle' ngomumo. Wayecabanga ukuthi kwaba lenyukele ngokwanele zibe ngaphezu kwezinkanyezi zikaNkulunkulu, okuyinto ukufinyelela efana uMdali wezulu. Ledo iphutha! Waphonswa esihogweni.

“Ngokuba wena wathi enhliziyweni yakho, mina ozakwenyukela ngaphezu kwezinkanyezi zikaNkulunkulu wezulu isihlalo sami sobukhosi, futhi entabeni ebandleni ngihlala enyakatho ekude. I lidlondlobale libe ngaphezu the eziphakemeyo zamafu; ngizoba njengebhongo oPhezukonke “(Isaya 14:13 -14).

Yikuphi akulona ukumangala wonke amabutho ezingokomoya lapho uNkulunkulu wathi:

“UNkulunkulu wathi, Masenze umuntu ngomfanekiso wethu, emva wafana wethu; futhi abuse phezu zolwandle, futhi phezu zezulu, nezinkomo, futhi phezu kwawo wonke umhlaba, futhi phezu zonke ezinwabuzelayo aqala emhlabeni “(Gen. 1:26).

Yini uLusifa ebekwa sifinyelele, uNkulunkulu awuniké kamnandi kumuntu. Wadala Adamu image yakho futhi umfuzile yakho.

Uma simcela yini ukufana noNkulunkulu, siqala ukubona ukuhlakanipha manifold kaNkulunkulu ukuthi wembulela principalities namandla ezindaweni zasezulwini ngebandla (Efesu 3:10)!

Nokho, siyazi ukuthi akunakwenzeka ukuba izidalwa yonke kaNkulunkulu bayalingana kuye ngamandla nobukhulukazi, uNkulunkulu wamisa ukuthi umuntu babeyothola ngomfanekiso kuYe.

Loluhlelo okuphakade kwabonakala bekhungathekile lapho isintu ukuwa Adamu Nokho, ngokusebenzisa umuntu iNdodana yakhe,

uJesu, u-Adamu wokugcina, uNkulunkulu uyamvumela yokufana kwawo kulabo abakholwa kuye.

“Nokho, ukufa kwabusa kusukela ku-Adamu kuya kuMose, ngisho phezu kwabo ukuthi akonanga ngendlela yokwakhiwa kwezindlu yeseqo sika-Adamu, ngubani figure of ngaye ukuthi kwakuzokwenzeka” (Roma 5:14).

UAdamu wayeyisidalwa sibalo kaKristu (the one obezakuza), kanye noKristu isithombe kaNkulunkulu eshiwo. Through umuntu uKristu kufinyelela ukugcwala uNkulunkulu Cl 2: 9- 10, futhi wakhulela isikhundla abantwana bakaNkulunkulu.

Isimo umuntu lithola in Christ mkhulu kunezingelosi, eziyinhloko, uSeraphim and amakherubi, ngoba kuyoba khona udaba for the angels ijaji wasindisa, kungakhathaliseki isigaba basonta (1 Kor 6: 3).

Kulabo enikuKristu njengaye kuYe, isikhundla esiphakeme kakhulu uma kuqhathaniswa Angels (1 Johane 3: 2).

“Bathandekayo, manje singabantwana bakaNkulunkulu, futhi uziphethe not yet avele lokho esiyoba yikho. Kodwa siyazi ukuthi lapho ibonakala siyoba njengaye kuye; ngoba siyombona njengoba yena “(1 Johane 3: 2).

Isikhundla Superior to Stars kaNkulunkulu

EH Bancroft kwashiya baloba okulandelayo: *“... ngenxa yokuqhosha in ukuphakama yabo siqu, yena wafuna ukuphambukisa ngokwakhe ukukhulekelwa ngenxa uNkulunkulu yedwa”* Elementary Theology, Emery H. Nancroft, Ed EBR 2001, Page 302, II. . (Kugcizelelwa wanezela). Uyobe uqinisile uma uthi ukuthi uSathane wayefuna ukukhulekelwa ngenxa kuNkulunkulu, njengoba ngithi Bancroft?

USathane wayefuna isikhundla ngaphezu kwezinkanyezi zikaNkulunkulu, futhi baletha appropriating ngomfanekiso kaNkulunkulu. Ukuze afeze plan yako, wayehlose ukuba ahlale phezu kwentaba of inhlango, enyakatho ekude. Wayefuna ukuthola zibambe lesa yona lamiswa ukusindisa.

Ngokuba ngaye, ngokuba phezulu ngokwanele isikhundla kunani abangane bakhe, noma ukugibela isikhundla esisha. Kodwa uNkulunkulu bayamangala zonke amabutho ezingelosi ukuba wehle bese anikeze zifana lwakhe emadodeni.

Ngakho, kubonakala sengathi amanga ukusho ukuthi uLusifa ebekwa ukulingana noNkulunkulu. Ukuqhosha ukuthi waya inhliziyo uSathane wenza akazange agcine isikhundla sazo sokuqala (ubukhulu), futhi bekungeke azame ukufinyelela isikhundla esisha, le ezinjengezikaNkulunkulu.

USathane wayefuna ukuba sifinyelele esiphakeme, kusukela ukuziqhenya esethatha kwenhliziyo yakhe. Njengoba omunye bephelele zonke izindlela zakhe, bamele ukuphelela kukaNkulunkulu (seal ephelele), egcwele ukuhlakanipha, wawuphelele ngobuhle and ingubo ukuthi zihlukaniswa kuye kuzo zonke ezinye izingelosi, wakhanga ukuphumelelisa lokho wayethunywe ukuba ukuvikela.

Wathola enkulu ngenxa yobuhle bayo. Njengoba egxile kokukhanya ukuthi kwadingeka ukuhlakanipha hhayi wakhulula ukuwa. Wenqaba sokuqala (isikhundla ebekwe uNkulunkulu) sabo bezama ukusebenzisa isikhundla ongaziwa kuye.

Ikherubi agcotshiwe, ngenxa yokuqhosha, hhayi wazibona nezinye izingelosi njengoba abangane, ngaphambi likhiphe phezulu nesikhundla sabo. Inhliziyo yakho yakhukhumala ngobuhle bakhe, futhi ukuhlakanipha kufanele uyisuse ngokuziqhenya, langcoliswa isifiso isikhundla xaxa.

The Purpose Eternal

The izidalwa eziyizingelosi badalwa ngamandla kanye izwi likaNkulunkulu Makube khona, bafika khona “Lapho izinkanyezi zokusa zahlabelela kanyekanye ngenjabulo, nawo wonke amadodana kaNkulunkulu ajabula, na?” (Jobe 38: 7); “Dumisani igama likaJehova, wayala futhi zadalwa” (IHu 148: 5).

The nezingelosi ababengazazi kodwa, amandla nobukhosi kaNkulunkulu, laba kwakungamadoda unaware of ukuhlakanipha kwabo ezininginingi.

Kwakumelwe unaware of the engunaphakade kaNkulunkulu kwembulwe ivangeli kuphela bukhomba kuKristu zonke izinto “De abaqoqele ndawonye kuKristu konke kwenchubo of nokugcwala izikhathi, kokubili okuyizinto ezulwini nokuthi kukhona emhlabeni” (Efe 1:10).

Kwakumelwe unaware of the engunaphakade kaNkulunkulu uKristu uyizibulo layo yonke indalo “Nguye umfanekiso kaNkulunkulu ongabonakali, izibulo layo yonke indalo” (Kol 1:15); “Futhi iyinhloko yomzimba, ibandla; kungukuqala kanye primogênitodentre abafuleyo, ukuthi konke angase abe ngowokuqala “(Kolose 1:18); “Futhi ukwenza wonke amadoda abone lokho ekuhlanganyeleni imfihlakalo ngazo iminyaka eminingi iye ifihlwe kuNkulunkulu, owadala zonke izinto ngoJesu Kristu; Ngokuba manje, ibandla lingase, baziwe ukuhlakanipha manifold kaNkulunkulu principalities namandla ezulwini, Ngokusho engunaphakade akwenza kuKristu Jesu iNkosi yethu “(Efe 3: 9 -11).

Ukuze kuholele yakhe yaphakade inhloso effect, kwamjabulisa uNkulunkulu adale umhlaba ukuze uhlalwe “Ngokuba usho kanje uJehova owadala izulu, uNkulunkulu ngokwakhe ukuthi owadala umhlaba wenza ngayo, ukuqinisekise, akazange adale lingenalutho, kodwa wawubumba ukuze uhlalwe ngisho nokuhlalwa: ngiyiNkosi akakho omunye “(Isaya 45:18).

On umhlaba uNkulunkulu wadala Edene, lapho imfihlakalo eye ngicashela ubudala zaphakade zaziyo kwembulwa (Efe 3: 9).

Kwesobunxele on the hill umvikeli, ikherubi abagcotshiwe yemilindankosi, in igunya futhi isikhundla eliphakeme kwezinye izidalwa eziyizingelosi.

Nokho, ukuze uqaphele ukuthi kwakukhona isikhundla esiphakeme kunaleso isikhundla izingelosi, okuyinto efana uMnini mandla onke, uSathane wazifunela yena.

Washiya ubukhulu bakhe, isikhundla ngawo lakhiwa umkhankaso imisebenzi ahlale phezu entabeni umhlangano enyakatho ekude. Loluhlelo kwabonakala nokwenzeka ngenxa ukuziqhenya ikherubi elithatha, ngubani akwazi ngayo ukukhohlisa ukuheha 1/3 of the oda eziyizingelosi 'umsila wakhe wahosha ingxenye yesithathu yezinkanyezi zezulu, futhi akazange wabalahlala emhlabeni; nodrako wema phambi kowesifazane esezele, ukuze kuthi lapho ezala, ukugwinya indodana yakhe "(IsAm 12: 4).

Kodwa Kwamthokozisa uNkulunkulu kusukela kudala, ngokusho iseluleko sakhe uyonika amadoda image yabo.

OKOKUQALA INDODA

Umuntu wadalwa isikhundla singaphansi of the angels IHu 8: 4 Kodwa uKristu Jesu, u-Adamu wokugcina, indoda iya isikhundla omkhulu kunezingelosi.

Man wadalwa uNkulunkulu ngobumba. Lokhu kwaba umuntu wokuqala, wadala ophilayo umphefumulo, ahlukani swa ngokuthi uA umuntu wemvelo kanye nezwe. Zonke ezinye amadoda anjengoba, umuntu wokuqala emvelo kanye nomhlaba.

Ngenxa kokuwa Adamu, bonke abantu bazalwa bengaphansi ukwahlulela ngofuzo kumuntu wokuqala. Zonke esintwini kuletha umfanekiso emhlabathini.

Ifa Elashiywa

UAdamu wokugcina nguKristu. Kuyinto ngumoya ophilisayo, okuwukuthi, yenza ukuphila labo abenziwa umphefumulo ophilayo ku-Adamu.

UJesu Kristu man elakhiwe uMoya Ongunaphakade, izibulo phezu yonke indalo (izibulo uNkulunkulu). Nakuba u-Adamu wadalwa, uJesu ozelwe nguNkulunkulu. Nakuba u-Adamu wayengumuntu isidalwa, uJesu uyiNdodana.

NgoKristu, indoda last (umuntu ongokomoya futhi wasezulwini), bonke abantu bezwe bakholelwa bazalwa ngokusha imbewu benokungonakali, okuyinto izwi likaNkulunkulu. Lezi alive and babe njengoba Adamu wokugcina (1 Korinte 15:45 -49).

“Ngakho kulotshiwe :. Umuntu wokuqala u-Adamu waba ngumphefumulo ophilayo; u-Adamu wokugcina waba umoya okusheshayo Kodwa kuqala okungokomoya, kodwa okwemvelo; ke Umuntu wokuqala okungokomoya emhlabeni, earthy;. umuntu wesibili, iNkosi ezulwini the earthy, nalokho izwe;. futhi njengoba wasezulwini, ezifana nabo ukuthi kukhona yasezulwini futhi njengoba siye saba nomfanekiso image of the earthy, sitawuphindze athwale image of the wasezulwini. ‘(1 Kor 15:45 -49).

The Position Eyayihahelwa

Nokho, uSathane lokufuna ukufana eliphezulu kakhulu isikhundla, bengazi ukuthi uNkulunkulu ngokwakhe wayeyoba Khumulani inkazimulo yakhe, ekubeni inyama.

Njengoba ikherubi agcotshiwe wayefuna ukukhuphuka ifa ezulwini isikhundla mkhulu ukwedlula izidalwa zasezulwini, iZwi lenziwa inyama, bazetha isimo senceku futhi wahlala phakathi kwamadoda (Fil 2: 6 -11).

Nokho, usethathe umhlalaphansi yena ukuba athathe isimo senceku, ezenza olingana amadoda, uNkulunkulu wamvusa uKristu

sovereignly. Ngisho nangemva kokuthatha 'esingaphansi' isikhundla izingelosi, uJesu wazithoba ngisho nangokwengeziwe, futhi walalela kwaze kwaba sekufeni, futhi ukufa esiphambanweni.

Qaphela ukuthi uKristu isikhundla inceku kwadingeka hhayi yokuphangwa ukulingana noNkulunkulu, kuyilapho kokuba uNkulunkulu (Fil 2: 7). Qaphela ukuthi isimo umpristi ophakeme esinikezwa uBaba, okuwukuthi, Wanikeza akukho isandla lo msebenzi "Kanjalo noKristu akazidumisanga yena aze abe ngumpristi omkhulu, kepha wathi kuye: Wena uyiNdodana yami, lamuhla ezelwe kuwe" (Heb 5: 5).

Ukuze badunyiswe uBaba ngenkazimulo ayenaso ngaphambi kokuba khona emhlabeni, uJesu ethola igama spare okuyinto eliphezu kwamagama onke "Manje akhazimulise na, O Baba, kanye wena, ngenkazimulo ebenginayo nawe ngaphambi zomhlaba yayithi" (Johane 17: 5). On abuyele inkazimulo, uKristu kuholela phakathi kwamadoda izingane eziningi uNkulunkulu "Ngokuba kwakumfanele yena, okukhona konke, futhi ngaye konke ukhona, eyisa amadodana amaningi enkazimulweni, ukuze izinhlopheko induna insindiso yabo" (Heb 2:10).

Engunaphakade ugcaliseka lapho uKristu ubuyela inkazimulo eletha amadodana amaningi kuNkulunkulu, njengoba noKristu iba yizibulo phakathi isimo eziningi nabafowabo izibulo kwabafuleyo.

The ngomfanekiso kaNkulunkulu walidlulisela ezinganeni zabo, okuyinto abake imbewu ongonakali, okuyinto izwi likaNkulunkulu. "Futhi kanjalo manje, ibandla, bangase baziwe ukuhlakanipha manifold kaNkulunkulu principalities namandla ezindaweni zasezulwini" (EF 2:10).

Nokho, uSathane waletha sifinyelele isikhundla, unaware of the ukuhlakanipha manifold kaNkulunkulu. Ingazi ukuthi kuphakama isikhundla ephakeme ngaphezu kwezinkanyezi zikaNkulunkulu kusukela filiation waphezulu.

Isimo wayehahela, asihlobene esidalweni, futhi yebo, iNdodana, u-Adamu wokugcina, ngaye kwafinyelela isimo izingane. Yilabo zamukelwa by izingane uthola isikhundla esiphakeme yokuba like the oPhezukonke (1 Johane 3: 2; Hebheru 2:10 -13; Rom 8:16 -17).

Mount of the Ibandla

“In the entabeni ebandleni ngihlala enyakatho ekude”
(Ingabe 14:13).

USathane waletha sifinyelele esiphakeme (kuyoba like the oPhezukonke), ukusungula ngaphezu kwezinkanyezi zikaNkulunkulu. Ukuze lokhu waletha axazulule up in the enyakatho ekude, entabeni ibandla likaNkulunkulu.

Yayiyini entabeni ebandleni? Noma, kuthiwani kwaba entabeni engcwele kaNkulunkulu? Kungani kwaba khona isidingo zokuzivikela abacula bagade?

Kwaba inkazimulo kaNkulunkulu samanje e-Edene, entabeni of inhlango, enyakatho ekude. Nokho, imvelo yebandla, kwaba nomhlango owasungulwa entabeni engcwele akazange basonta kwezinkanyezi zikaNkulunkulu.

Qaphela ukuthi ‘abantwana bakaNkulunkulu’ baziletha phambi kweNkosi ngezikhathi (Jobe 1: 6; Jobe 2: 1) Nokho, entabeni ebandleni eyayisesandleni Edene kwaba vetoed kubo. UNkulunkulu wayebe ikherubi umvikeli agcotshiwe, ngakho izingelosi musa ukuthola le mfihlakalo entabeni ebandleni.

The entabeni ibandla kwaba inkazimulo kaNkulunkulu, iyafana umpristi uHezekeli wabona embonweni asuke ethempelini. Inkazimulo kwaba phezu kwamakherubi futhi zihlango emnyango wethempeli (Hezekeli 9: 3 noHezekeli 10: 4); emnyango wethempeli, inkazimulo waya emzini, futhi ekugcineni, inkazimulo waya eNtabeni Yeminqumo (Hezekeli 11:23).

Inkazimulo efanayo uzobe abuyele eyinkulungwane ethempelini (Hezekeli 43: 2 -7). Lapho iNkosi abaphuma impi, izinyawo zakhe ziyokuma phezu eNtabeni Yeminqumo, okuzokwenziwa kuhlukaniswa phakathi (Zakariya 14: 4). Qaphela ukuthi phambi kukaNkulunkulu beku lokhu oyimfihlakalo, “ke uSolomoni wathi: Nkosi wamemezela ukuthi uyakuhlala ngisefwini elimnyama” (1 AmaKhosi 8:12).

Nokho, Asazi imininingwane ngalokho welashwa entabeni engcwele ebandleni, azi ukuthi kwakukhona indawo lapho umhlangano wanikwa ukubhekana imfihlakalo ukuthi beku lokhu ifihlwe kuNkulunkulu, nokuthi lokhu 'ibandla' yasungulwa ngaphandle phambi kwezingelosi kusukela ikherubi agcotshiwe yasungulwa ukuvimbela approach of nezidalwa zasezulwini.

It is waphawula ukuthi ikherubi unogada agcotshiwe, eyasungulwa ukuvikela imfihlakalo, elingwa ukubheka futhi wabona ukuthi wayesezokufa ukuthuthukisa.

The conjecture kukaSathane kwamholela ukuba iwe, once wafana ufisele kaSomandla, ukuba isikhundla kunani izidalwa zasezulwini.

Lapho uNkulunkulu edala amazulu nomhlaba, kwakudingekile ukuba amise isembozo ikherubi agcotshiwe e-Edene ukuze avimbele ukufinyelela of the amabutho ezingelosi entabeni engcwele. Kamuva, uNkulunkulu asibeka amakherubi ukuvimbela ukufinyelela yomuntu ezikhishwe phambi kwakhe, ukuvimbela kubo ukuba bathole emthini wokuphila (Genesise 3:24).

The empumalanga amakherubi ensimini yase-Edene kanye nenkamba yelangabi kuqashwe indlela emthini wokuphila komuntu esonweni. Kakade ikherubi agcotshiwe, wavikela entabeni ukufinyelela ibandla izidalwa zasezulwini, hhayi nekutfola imfihlakalo kufihlwe.

USathane kwenzakala conjecture ukuthi uma engayeka entabeni inhlangano, beka kufinyeleleke kuphela kuNkulunkulu, yena lizodla isikhundla bebakhulu celestials (kwezinkanyezi

zikaNkulunkulu). Kungani ungabi in search of the isikhundla Highest, kodwa esikhundleni esiphakeme kwezinkanyezi zikaNkulunkulu, akazange abone udlame ngenhloso yakhe ukuletha bayalona engcwele uMdali wakhe Hez 28: 16.

Wayengumuntu kakade sesimweni esingcono, isihlangu, futhi bekubonakala inikezwe amandla negunya phezu kwabanye (Zakariya 3: 1 -2; Jude 1: 9).

Kodwa ukuqhosha kwakhe efuna ukuzuza unogada isikhundla sakhe (siphindaphindeka ezohwebo) (Ez 28:16), futhi kwaqalwa e-Edene elingcolileyo, ukuba ufune ukufinyelela endaweni inkazimulo kaNkulunkulu (Isaya 48:11).

Amanani Two ukufanekisa Injongo ikherubi agcotshiwe

UHamani

“Lapho uHamani engena, inkosi wambuza: Yini kuyakwenziwa kanjalo umuntu inkosi ethanda ukumdumisa UHamani wathi yena,? Ubani injabulo inkosi ukuhlonipha ngaphezu kwami” (Et 6: 6).

UHamani umAgagi, waphakanyiswa ngenhla zonke izikhulu zombuso ka-Ahashiveroshi (Ahashiveroshi). Zonke izikhulu zenkosi wakhothama lapho uHamani, njengoba inkosi oda (Et 3: 1 -3). Kodwa uMoridekayi wakhothamela hhayi, futhi wenza ukumhlonipha.

The official bekhulaza uMoridekayi, futhi akazange abazizwanga. Lezi in turn akazange uHamani bazi uMoridekayi sengqondo.

UHamani ukwazi ukuziphatha uMoridekayi, inkosi ohlongozwayo indlela ukukhulisa amatalenta 10,000 esiliva, ukubhubhisa

abantu uMoridekayi, benze sengathi ngeke ukuhlangabezana imithetho yenkosi (Et 3: 9).

Lokho UHamani wanikela inkosi ukuthatha kuphela nokwaneliseka komuntu siqu. Wayengumuntu okuyize, bezikhukhumeza bese nobugovu. Lapho inkosi ohlongozwayo ukuhlonipha uMoridekayi, uHamani kuphela ukuzibheka ngendlela eyodwa abafanelwe udumo wenkosi.

Like uHamani, ikherubi unogada agcotshiwe owayeyimpuputhe ngenxa yobuhle bakhe, futhi wayefuna yena udumo isikhundla ukuthi uNkulunkulu sicela unikeze abantwana bakho: a efana uMninimandla onke.

Uziya

“Kodwa khona lapho esenamandla, inhliziyo yakhe waphakamisa ukuba wonakaliswe, futhi owoniwe uJehova uNkulunkulu wakhe, wangena ethempelini likaJehova ukuba ashise impepho e-altare” (2 IziKronike 26:16).

INkosi u-Uziya wayengomunye amakhosi akwaJuda futhi wenza okulungile emehlweni iNkosi (2 IziKronike 26: 4).

Nokho, njengoba obiyelweyo umbuso wakhe kanye zamaqhawe, imishini, imikhonto nemicibisholo, inhliziyo yakhe langcoliswa. Wayengumuntu ongathembekile ukuletha umnikelo impepho e-altare lempepho ethempelini leNkosi (2 IziKronike 26:16).

Phawula ukuthi wavinjelwa abapristi, ezichazwa ngokuthi amadoda anesibindi. Lezi bamelana Uziya wathi: “Nina, Uziya, hhayi yokushisa impepho phambi kweNkosi, kodwa abapristi amadodana ka-Aroni, abehlukaniselwe ukutshisa impepha” II Kr 26: 18.

Abapristi wanquma ukuthi Uziya waphuma ethempelini, futhi

njengoba bebelokhu ongathembekile. The uqaphile and full, "noma lokhu wena udumo lwakho kusukela uJehova uNkulunkulu." UKristu waba umpristi emva kukaMelkisedeki, uNkulunkulu pha le udumo (Heb 5: 5). Uziya waletha umnikelo impepho, nenkazimulo olunikwa amadodana ka-Aroni, okuyinto wahlubuka.

Ubumpumpu the safinyelela iphuzu kwalo angry kanye nabapristi, ababengcono uqaphile mayelana isiphambeko sakho. Khona uchoko lihluma ebunzini lakhe. Abapristi bagijimela ukuhoxiswa esuka ethempelini, wagijimela phandle lapho eqaphela ukuthi uNkulunkulu wayeke abalimele kuye (2 IziKronike 26:20).

Ngokufanayo, lapho seziyolala ukuhlala entabeni engcwele ukuthatha isikhundla unganikezwanga, uSathane waba ongcwile. Akazange desecrated indawo inkazimulo kaNkulunkulu, kusukela, lapho wathola ububi kuye, uNkulunkulu wabeka it desecrated entabeni kaNkulunkulu phuca of ubukhulu bakhe (Ez 28:16).