

# Wena ngempela usindiswe?

Izinkolo bafuna ukubonisa ukuthi umuntu uyisoni ngokusebenzisa izindaba zokuziphatha zomthetho, kodwa ibhayibheli libonisa ukuthi bonke baba izoni ngenxa icala single “Futhi lapho efika, yena uyokwenza ngecala izwe yesono, futhi ukulunga, nokwahlulelwa” (Johane 16: 8).

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## Wena ngempela usindiswe?

Amakristu amaningi abazi uma ususindisiwe, yokungazethembi livela izikhundla ezithile nezimfundiso, noma abaqondi amanye amavesi bible.

Ivesi aqukethe nesixwayiso ekunakekeleni insindiso babonakala zinkulu iziqiniseko equkethwe ivangeli lokusindiswa, futhi abaningi bayangabaza kugcinwa ngempela.

Ukuqonda isixwayiso iqukethwe evesini elilandelayo: “Akukhona yilowo nalowo kanje Kimi, Nkosi! ukungena embusweni wezulu, kodwa lowo owenza intando kababa osezulwini “(Mt 7:21).

Njengoba sazi leli vesi, abaningi bayangabaza insindiso yabo futhi bazibuza ukuthi kungenzeka ekukhohlisweni ngoba bakholelwa zigcinwa. Beyond kokungabaza, Namanje amakhosi of Christianity mbumbulu ukuthi ukusebenzisa ivesi ukugxilisa ukwesaba abantu, kodwa futhi abaqondi iqiniso ezikuyo.

Lapho UJESU wathi: ‘Hhayi yilowo nalowo othi kimi, Nkosi, Nkosi,’ wayexoxa isixuku ebonisa ukuthi, nje musa ukumbiza Nkosi, ngaphambi kubalulekile ukwenza intando kaNkulunkulu ukuze angene ezulwini.

Ujesu wachaza izilaleli zakhe ngalokho kuthatha ukuba ukuqiniseka ngensindiso lapho wabonisa izilaleli zakhe ukuba

athi 'Nkosi, Nkosi, ', alusona isiqinisekiso sokusinda. The isiqinisekiso sensindiso kuwukuba ngenze intando kababa osezulwini. UJesu wabonisa hhayi nje lokho alusona isiqinisekiso sokusinda futhi washiya umuntu has uzinqumela iyini intando kaNkulunkulu. Ungenzi! Ujesu weza emhlabeni ukuze enze intando kaYise futhi amemezele kubo indoda yini intando kaNkulunkulu yenziwe umuntu ukuze sithole insindiso.

Iyini intando KANKULUNKULU ukuthi umuntu enze isiqinisekiso ukungena ezulwini?

Abanye abashumayeli, ophethe leli vesi arrematam ethi amazwi anjalo aye okubhekiswe labo 'bazibiza' obala ngezindebe zakhe Okholwa kukristu, kodwa ayizange ababethi ngobuqotho ukuba avume ukuthi wayekhohlelwa Ukristu akusho ukuthela insindiso uma lo muntu hhayi ukulalela Unkulunkulu enza intando yakhe, okuyinto udideke ngoba engenzi acacise ukuthi iyini intando Kankulunkulu, noma, okubi nakakhulu, zithi bavumelane ukuziphatha eyasungulwa inkampani njengoba akulungile ukuba afeze intando Kankulunkulu.

Enye into eqinisekile: faka kuphela ezulwini engazalwa ngokusha! Vele faka ezulwini babe ukusebenza ngaphezu ababhali Nabafarisi! Vele faka ezulwini owenza intando Kankulunkulu! Kodwa intando Kankulunkulu iwukuba ethize: bayakhohlelwa Kukristu.

Umsebenzi Kankulunkulu, noma umyalo Kankulunkulu, noma intando kankulunkulu ifingqwe umutjho olandelako: "Njalo yilo umlayo wakhe: ukukhohlelwa egameni lendodana yakhe UJESU Kristu, njalo sithandane, njengoba umyalo wakhe "(1 Johane 3:23; Johane 6:29).

Kodwa uma intando kankulunkulu iwukuba amadoda akhohlelwa kuKristu lapho uJesu wathi akazange nje athi, -'Senhor, Nkosi, 'kodwa kubalulekile ukwenza umsebenzi kaNkulunkulu – the essence of umyalezo kukaKristu ukuthi bakholwa n "yena" uJesu waphendula, wathi kubo: umsebenzi uNkulunkulu lokhu: ukuba

bakholwe yilowo uye wathumela” (Jn 6:29).

Ingabe intando kaNkulunkulu kuletha insindiso, never ngenye indlela, ukuthi imiphumela insindiso ngokwenza intando kaNkulunkulu. Buzzwords like, ‘Wena musa ukwenza intando kaNkulunkulu ngawe basindiswe, kepha ukwenza intando kaNkulunkulu uma ususindisiwe ngempela,’ has a iphutha elikhulu lezentengiselwano.

Ngokuvamile isoni uyezwa ukuthi Kuyisono baye abake Adamu no udinga uKristu basindiswe, futhi emva isoni bakholelwa ukuthi uJesu uyiNdodana kaNkulunkulu elisusa isono sezwe, uyaqiniseka yayo deconstructed ngokusho ingxabano ukuthi ‘isithelo uyinsindiso kuwukuba ngenze intando kaNkulunkulu.’ Lesi esinye lamacebo kaSathane okuyinto nxazonke sifuna okungenzeka ashwabadele. Lokhu kuyiphutha yokulahlwa, sokukholelwa kukristu intando kankulunkulu, isimo ebalulekile ukungena embusweni wezulu, lapho ikholwa uqala ukuba kukristu Kristu okholwayo “Futhi lowo ogcina imiyalo yakhe okukukho, futhi yena kuye. Futhi ngalokhu siyazi ukuthi uhlala kithi, ngomoya ngalo usiphile “(1 Johane 3:25).

Ukuze ukholelwe Kukristu njengoba Nokristu Kankulunkulu ababeze ezweni ke kuyefana nokuba kukristu, Okholwayo uba isidalwa esisha, ngoba nje bekholwa kukristu ukuba umuntu agcwalise umyalo kaNkulunkulu.

Lapho umgcini wejele EFILIPPI wacela umphostoli UPAWULU noSila okumelwe akwenze ukuze basindiswe, ukusabela kwakhe ethize kanye categorical: kholwa eNkosini uJesu! “Futhi wabakhipha, wathi, Makhosi, ngimelwe ukwenzani ukuba ngisindiswe? Bathi Kholwa ENKOSINI UJESU Kristu futhi yikhona uzakusindiswa wena nendlu yakho “(IzEnzo 16:30 -31).

Okholwa ukuthi UJESU uyiNdodana kaNkulunkulu kuyalinqoba izwe “Ubani kuyalinqoba izwe, uma kungesiye okholwa ukuthi uJesu uyiNdodana kaNkulunkulu?” (1 Johane 5: 5). Ukuze sivume ukuthi UJESU Kristu Uyindodana kaNkulunkulu nokuthi uNkulunkulu

wamvusa kwabafuleyo insindiso “Ukuthi uma uvuma ngomlomo wakho ukuthi uJesu uyinkosi, ukholwa enhliziyweni yakho ukuthi unkulunkulu wamvusa kwabafuleyo, uyakusindiswa “(Roma 10: 9).

Uma ukholwa KUJESU Kristu, okungukuthi, lapho owenza intando kankulunkulu, umuntu kufanele ixhunywe owonawona. Ukuba esixhunywe emvinini akunakwenzeka izithelo “nihlala kimi, nami kini; Njengoba igatsha ngokwayo ungethele izithelo uma akusikho in the emvinini, ngeke yini, ngaphandle uma nihlala kimi. Mina ngingumvini, nina ningamatsha; ngubani kimi nami kuye, uthela izithelo eziningi; ngoba ngaphandle kwami ningenze lutho “(Johane 15: 4 -5, 1 Johane 3:25).

Ngesikhathi UJESU uthi: “Hlala kimi nami kini, ‘wayesho -” Ingabe intando kaBaba “; – “Kholwa ukuthi nginguJehova othunywe nguNkulunkulu”; – “Yenza umsebenzi kaNkulunkulu” ngoba yilowo nalowo okholwa kuKristu kuyakuba kuKristu Kristu ikholwa. Ukuze uKristu ngokwanele ukuba ukholelwe kuKristu (Johane 14: 1), ngoba lokhu umyalo kaNkulunkulu eholela ensindisweni, kusukela uKristu wathunyelwa unkulunkulu ukuze wonke umuntu okholwa kuye angeke angabhubhi ngaphambi abe nokuphila okuphakade (Johane 3:16).

Isithelo ekhiqiza okholwayo ukuba bazishaye igama LIKAJESU njengoba wezwe “Ngakho-ke ake anikele kunkulunkulu ngaye umhlatshele wokudumisa, okuwukuthi, isithelo sezindebe ezivuma igama lakhe” (Hebheru 13:15). Ingabe intando kankulunkulu iwukuba ukukholelwa KUKRISTU, futhi isithelo okholwayo owazibiza Ukristu, isithelo sezindebe, okuyinto akufani ‘izithelo insindiso “(Heb 13:15).

The umyalo ukukholelwa kukristu, isithelo ukumemezela izindaba ezinhle ivangeli, ngoba izithelo imbewu okuveza ukuphila. Kuyiphutha elibi ukudida isithelo sezindebe umyalo kankulunkulu.

Ubufakazi insindiso ukuthi unkulunkulu wamvusa Indodana Yakhe kwabafuleyo, futhi wonke umuntu olalela unkulunkulu

ngokukholelwa UKRISTU uyasindiswa, ngoba umyalo wakhe ukukholelwa KUKRISTU.

Uma UMKRISTU ikholelwa ukuthi UJESU ungumsindisi wezwe, iNdodana kaNkulunkulu ayezelwe endlini kaDavide, owaphila ukuphila ongenasono, wafa wavuka kwabafuleyo futhi ehlezi ngakwesokunene sikaYise ilungelo phezulu, igcinwa, njengoba sifunda “Ngubani wathembisa ngaphambi ngabaprofethi bakhe emibhalweni engcwele, Ngokuphathelene iNdodana yakhe, ozelwe inzalo kaDavide ngokwenyama, uyNdodana kaNkulunkulu ngamandla ngokukaMoya wobungcwele, ngokuvuka kwabafuleyo, uJesu Kristu yethu Nkosi “(Rom 1: 2 -4).

Ungavumeli omunye uhlole ubuqiniso insindiso yakho ngaphambi ukufakazela, ngokuzihlola uma nihlala ukukholelwa kukristu, ngokuba nokholo lokuthi kwaba ukuba abonisane futhi ngokwemvelo sasingabantwana zabonakala (Galathiya 3:23). Uma okholwayo uhlala okholwa ukuthi UJESU Ungukristu Ngokwemibhalo uthi, ubizwa esamukelekayo kuNkulunkulu.

Uma umuntu ezama ukubeka singabaze insindiso labo abakholwa Kukrestu, nje watusa by the Umphostoli UPAWULU Amakristu Korinte: “Ngihlole ngokwenu, kungakhathaliseki ukuthi ukholo; nibe yakho. Anazi yini ni zenu siqu, ukuthi UJESU Kristu kuwe? Uma kungukuthi engasasebenzi kakade “(2 Korinte 13: 5).

Kungenxa yalesi sizathu ukuthi okholwayo akufanele interirar kuka kwafinyelela ngemuva kokuzwa ivangeli futhi bekhola KUKRISTU “Ngubani nani omethembayo, ngemva kokuba senizwe izwi leqiniso, ivangeli lokusindiswa kwenu; futhi, enakhola nguye futhi bakholwa, nabekwa uphawu Ngomoya ongcwele ka kwesithembiso “(Efe 1:13).

Manje uma Umkristu akazi Olukukristu and ukristu kuye; Kuyaziwa ukuthi uyisidalwa esisha ukuba kukristu; ayaziwa okuyinto ithempeli, umoya indwelling kankulunkulu; ayaziwa okuyinto umzimba Kakristu; Kuyaziwa ukuthi ungukukhanya Enkosini; ayaziwa ngubani indodana kankulunkulu; alwaziwa

owayebizwa babhathizelwa kanjani ekufeni kukaKristu; Kuyaziwa ukuthi kakade uvukile noKristu kwabafuleyo; Kuyaziwa ukuthi uYise neNdodana kwafika ingabe ukubhekana yimuphi umbuzo kusukela demoverá umphikukristu ukholo lobuKristu enjalo futhi iyotholakala esingamukeleki “[Ngihlole yourselves, kungakhathaliseki ukuthi ukholo; nibe yakho. Anazi yini ni zenu siqu, ukuthi uJesu Kristu kuwe? Uma kungukuthi engasasebenzi kakade](#)” (2 Korinte 13: 5).

The Christian ongawuqondi ukuthi intando kankulunkulu iwukuba ukukholelwa kukristu, noma ubani akaqondi ukuthi ukukholelwa kukristu okwanele ukuba ekusindisweni, siyefana imbewu esiwile ngasendleleni, ekuthonyweni okubi beze ongazihlwitha imbewu, njengoba sifunda umzekeliso womhlwanyeli: “[Uma noma ubani ezwa izwi lombuso futhi akaqondi it, omubi uyafika ahlwithe lokho elihlwanyelwe enhliziyweni yakhe; lokhu kuyikho okwakhulunywa eyahlwanyelwa ngasendleleni](#)” (Mt 13:19 ).

Uma okholwayo ikholelwa ukuthi:

- a. Ingabe uyisoni ngoba owayeyisizukulwane sika-Adamu, ngoba elakhiwe esonweni (Roma 3:23);
- b. UJesu wathunyelwa emhlabeni ukuze asindise isintu ngoba wonke umuntu ohlukanisiwe noNkulunkulu ngenxa icala Adam (Johane 3:16);
- c. UJesu unguLizwi okuphakade ngubani ekuqaleni kuNkulunkulu (Johane 1: 1 -2), nokuba uNkulunkulu, abanakho ngamandla alo nenkazimulo futhi waba umuntu (Fil 2: 7);
- d. UJesu wethulwa emhlabeni njengoba iNdodana ezelwe yodwa kaNkulunkulu elakhiwe sikaMariya ngoMoya kaNkulunkulu (Johane 1:18; Math 1:18);
- e. UJesu waphila phakathi kwamadoda, kwaba umhlanganyeli zonke izinhlopheko, kodwa kwaba ongenasono (Hebheru 2:17);
- f. UJesu wabethelwa esiphambanweni, wafa, wembelwa wavuka

ngosuku lwesithathu futhi ehlezi ngakwesokunene sikaNkulunkulu kweliphezulu (Roma 1: 3 -4), kusho ukuthi aphenyuka, ie, umklamo lawo lashintshwa, uguqulwa by the umyalezo ivangeli nangempumelelo usindiswe.

Kukhona ukuwafunda kabi kuyini ukuphenyuka okuqotho ukuthi nazo ifiphale nokuqonda amakristu amaningi. Ukuphenyuka ngokusho Ibhayibheli lithi ukushintsha design of ukuqonda. Ngesikhathi UJESU utshela Abafarisi: “... ngaphandle uma uphenyuka, bonke futhi ishabalale” (Luka 13: 5), kwaba ebonisa ukuthi naphezu ecabanga ukuthi sesimweni esihle phambi Kukankulunkulu ngokuba inzalo ka-Abrahama, ku Empeleni, ayizange ibenze design ababenakho, babhubhe ngendlela efanayo nalabo izizwe ukuthi abafarisi wayesanda yakhipha isinqumo.

Ukuphenyuka is not ukuvuma Ubulelesi. Ukuphenyuka ngeke a confessional. Ukuphenyuka is not Nokujeziswa up. Ukuphenyuka akuyona zisola. Ukuphenyuka, ‘Metanoia’ in Greek, nakanjani ube nomqondo ukuba bamukele ukuqonda entsha.

The abafarisi babekholelwa it wasindiswa ngokuba inzalo ka-Abrahama, kodwa uma umFarisi baphenduke, kufanele esikhundleni umqondo wokuthi wasinda ngokuba owayeyisizukulwane sika Abraham by the umqondo wokuthi insindiso ekuKristu, inzalo wathembisa u-Abrahama. Yingakho Ujohane umbhaphathizi wathi kubabhali nabafarisi – “Phenduka. Yilokho, ukushintsha design kini, ukuze basindiswe hhayi nje ukucabanga uyihlo u-Abrahama, ngoba amatshe Unkulunkulu unamandla okumvuselela u-Abrahama abantwana “; – “Shintsha design kwenu, ngokuba umbuso kaNkulunkulu uphakathi kini.”

Ithi: – ‘Nkosi, Nkosi, ‘, izinto ngendlela Amajuda athile ayethi ukukholelwa kukristu (Johane 8:31), kodwa lapho ebuzwa, wethule inkolelo yabo yangempela, ‘Singabantu inzalo ka-Abrahama, futhi asikaze yizigqila ekekho neyodwa; usho kanjani wena Ye iyotholakala ngesihle ‘(Johane 8:33) ?.

Nakuba Amajuda amaningi akholelwa kukristu, ukwakha indlela

yabo siqu, ngoba baqonda ukuthi ukristu wayekhona abaprofethi, noma ukuthi kwaba kuphela indodana kaJosefa noMariya. Abazange bakholwe kukristu njengoba ayeyinzalo wathembisa Udauide; akazange akholelwe ukuthi ukristu luphakeme Abrahamama; akazange akholelwe ukuthi ukristu wayekhona ngaphambi Abrahamama; akazange akholelwe ukuthi uJesu I Am (Johane 8:53).

Nokho, Amajuda babekholelwa Kukulunkulu, akazange amlalele, kanjalo UJESU wathi kubafundi bakhe: **“Kholwa Ngukulunkulu, nikholwe nayimi”** (Johane 14: 1). The umbhikisho kajakobe ukuma Amajuda licacile: **“Uyakholelwa ukuthi kukhona unkulunkulu oyedwa, ungenzi kahle namademoni ayakholwa, futhi zithuthumele.”** (Jakobe 2:19). Kodwa kungani James waphikisana ngale ndlela? Ngoba umyalo kankulunkulu amadoda akholelwa kuKristu, futhi empeleni bakholelwa kuNkulunkulu, kumelwe akholelwe kuKristu **“Futhi uJesu wamemeza wathi: Okholwa yimi kakholwa yimi kepha kuye ukuthi kimi wathumela “(Jn 12:44).** Uma ningakholwa kukristu, empeleni abakholelwa kukulunkulu **“bonke badumise indodana, njengoba bedumisa Uyise. Lowo ongenalo badumise indodana akusho bedumisa Uyise oyithumileyo”** (Johane 5:23).

Ukukholelwa kwanele futhi bakholwa edingekayo ukuze kusindiswe umphefumulo. Uma umuntu othi basindiswe ‘is hhayi kubekwe kholwa, ngaphambi kukhona inkolelo ethize’ emuva nje isithiyo ku ukuqonda.

Hlobo luni of inkolelo ukuthi ukusindiswa kumphefumulo?

Manje, bakholelwa ukuthi UJESU weza enyameni uhlobo inkolelo ukuthi insindiso umphefumulo, kodwa zikholelwa ukuthi uJesu akazange angene the inyama inkolelo elahlekile ethuthukiswa yimithombo umphikukristu **“Ngokuba abakhohlisi abaningi bangena ezweni, ezivumayo hhayi ukuthi uJesu Kristu weza enyameni Lona ngumkhohlisi ngakho umphikukristu “(2 Johane 1: 7; 1 Johane 4: 2) ..**

Kholwa ukuthi uJesu wabethelwa esiphambanweni, wafa wavuka



kwabafileyo hlobo of inkolelo eholela ensindisweni of the soul, kodwa zikholelwa ukuthi uJesu akazange afele noma musa avuke kwabafileyo, hlobo of inkolelo yokuthi ayikho free ekulahleni (1 Kor 15: 3 -4).

Kholwa ukuthi UJESU Wasenazaretha uKristu, iNdodana kaNkulunkulu, uhlobo inkolelo ukuthi insindiso, kodwa ukuphika ukuthi uJesu unguKristu uhlobo inkolelo yokuthi akusho ukuthela insindiso.

Kholwa ukuthi UJESU Ongunaphakade, izolo, namuhla naphakade, uhlobo inkolelo insindiso, kodwa zikholelwa ukuthi UJESU ingelosi eyinhloko noma, asisho ukuthela insindiso.

Vuma, bayavuma ukuthi UJESU Uyindodana kankulunkulu uhlobo inkolelo eholela ensindisweni kodwa zikholelwa ukuthi uJesu wazalwa uMariya noJosefa hlobo of inkolelo yokuthi akuwona levangeli,-ke, akusho ukuthela insindiso.

Kholwa ukuthi ujesu wenza izimangaliso, okuyinto wabaprofethi, uthisha omkhulu kunabo bonke owake, okuyinto wengqondo kunabo, indoda enomusa owake badabula izwe, okuyinto ukuzixazulula izinkinga eziyinkulungwane, njll, akuyona of inkolelo yokuthi imiphumela in insindiso, kodwa wasindisa okholwa ukuthi UJESU uyindodana kaNkulunkulu has amazwi okuphila okuphakade "Empeleni, ngithi kini: Ozwa izwi lami, akholwe kuye ongithumileyo, unokuphila okuphakade, futhi ngeke beze ekwahlulelweni, kepha usephumile ekufeni waya ekuphileni "(Johane 5:24).

AMAJUDA Bakhubeka isikhubekiso ngoba abazange babone ukuthi ujesu wayeyindodana kaDavide, kanjalo iNdodana kaNkulunkulu, inhliziyo izono Christian "USimoni Petru waphendula wathi: Wena unguKristu, iNdodana kaNkulunkulu ophilayo" (Mat 16:16). Uma amukela ukuthi UJESU Wayeyindodana ukuthi unkulunkulu wathembisa udavide, concomitantly ayivume, ngokusho ngemibhalo ukuthi UJESU Wayeyindodana Kankulunkulu (2 Sam 7:13 -14; IHubo 2: 7). Izono udadewabo KALAZARU, UMARTA, lalivumelana

ukumenyenzelwa umphostoli UPETRU, “Wathi kuye: Yebo, Nkosi ngiyakholwaukuthi wena Ungukristu, Indodana Kankulunkulu, obezakuza ezweni “(Jn 11:27).

Ukuguqulwa yomuntu kulandela ukushumayela isigijimi ivangeli, kufana ncamashi nokwakwenzeka nabantu Basenineve ngubani, kokuzwa isigijimi sikajona umprofethi, kuguquka (Luka 11:32). Ingxoxo alinaso maqondana nohlobo isimiso Christian kuyithelevishini; imvunulo yendoda noma owesifazane; ngokubukeka komzimba; uboya, kungakhathaliseki short noma eside; ngezivunulo, namacici, amakha, njll, ngaphambi ukuguqulwa uboshelwe izono yevangeli.

Enye iphutha ezivela ukuwafunda kabi yemibhalo umqondo wokuthi umuntu angakwazi kuphela ngempela lapho ‘ukuzisola’ umqondo ukuzisola, ezisola, langosizi amaphutha ukuziphatha izimisele. Kungenzeka Manje, ‘baphenduke’ kuyafana ukukholelwa iqiniso levangeli, sokukholelwa kukristu insindiso kuphela lapho umuntu ulahla (Metanoia) imiqondo yabo siqu njengoba insindiso.

Ngokwesibonelo: Lapho umvangeli Umathewu utshela umzekeliso amadodana amabili ilandiswa UJESU nabafarisi, it waboniswa ukuthi abathelisi nezifebe bakholwa umyalezo UJOHANE Umbhaphithizi, kodwa zenkolo, naphezu ebona ukuthi ukumangala okunjengalokhu, izoni abakholwayo, angiguquki the design ukukholelwa umyalezo UJOHANE Umbhaphithizi “... hhayi kamuva baphenduka bakholwe ngaye” (Math 21:32).

Obunye ubufakazi bokuthi abafarisi abazange bakholwe izwi Ujohane Umbhaphithizi ngokuthi abazange kwashintsha izono, ngoba naphezu kokungezwa ukuthi umbuso Kankulunkulu ususondele, wayelokhu ethi ukuthi bangabafokazi inzalo ka-Abrahama. Uma kwakukhona ukuphenduka, ayisekho ubheke Abrahama futhi bekungeke sokuvuma ukuthi UJESU ungukristu.

Abafarisi abazange baphenduke (Metanoia) Ngenxa yokuthi ayekukholelwa futhi abazange bakholwe ngoba akukashintshi

ukukhulelwa baye bafunda kubazali babo (hhayi baphenduka). Ukunakekela kumele kuthathwe hhayi ukudida 'Metanoia' (ukuphenduka) kanye ukukhulelwa Catholic of sekwenza elisuselwa kokuzisola ogcwele namanje incazelo yegama elithi 'ukuphenduka'.

Ukuze basindiswe kuyadingeka ukuthi umoya Ongcwele ngecala umuntu isono, ukulunga kanye nokwahlulela. Ukuqiniseka isono umoya Ongcwele alikukhuthazi kubangelwa ezindabeni ezifuna ukugcinwa ngaphandle kokucabanga, nozwela noma icala. Ukuqiniseka isono umoya Sato ikhuthaza lokuqwashisa ngokwemibhalo, ukuthi:

- Man kuyisono ngenxa yokungalaleli kuka-Adamu; ukuthi icala Adamu waletha ukwahlulela abantu bonke to ukulahlwa.
- The ukwahlulela kukankulunkulu sekusungulwe e-Edene, ekuletheni ukulahlwa phezu wonke amadoda.
- The ukulunga unkulunkulu isenzo esikhundleni, ukumlalela Ukristu by the isiphambeko Adamu, hhayi ezindabeni zokuziphatha.

Izinkolo bafuna ukubonisa ukuthi umuntu uyisoni ngokusebenzisa izindaba zokuziphatha zomthetho, kodwa ibhayibheli libonisa ukuthi bonke baba izoni ngenxa icala single ["Futhi lapho efika, yena uyokwenza ngecala izwe yesono, futhi ukulunga, nokwahlulelwa"](#) (Johane 16: 8).

Uma omunye okholwa Kukristu, indoda isuka ukufa nokuphila. Uma Kukholelwa, indoda engena ngesango elincane. Uma Kukholelwa, indoda uyokuhlala kukristu, indlela enyinyekile eholela umuntu Kukulunkulu. Ngokuba nje kukristu ukuthi umuntu abe ohlukanisiwe esonweni futhi united nonkulunkulu.

Man ophuluswa ivangeli, okuyinto amandla kankulunkulu ensindiso kuwo wonke abakholwa.

Uma sithi umuntu asindiswe ngokukholwa, sisuke bethi umuntu

asindiswe ngevangeli, ngombana ivangeli ukhoho zilethwe abangcwele, njengoba wabonakaliswa ekugcwaleni isikhathi (Jude 1: 3; Galathiya 3: 23).

Man igcinwa ngokuzwa kokholo, okuyinto isipho sikankulunkulu. Lapho umuntu ezwa ivangeli futhi bakholwa, balalela ukhoho, eninika amandla kwenziwe ingane Kankulunkulu (Johane 1:12). Inkolelo (ukhoho) imiphumela lwangempela kusukela imisebenzi Ujesu Calvary (ukulalela) okwaholela kokuvuswa kwakhe kwabafuleyo.

Ukuze basindiswe iwukuba ukukholelwa ukuthi ujesu wafela izoni ihlenge ekulahleni ngofuzo ku-Adamu.

Nokho, izinkulungwane, mhlawumbe izigidi zenkolo, abangamalungu emasontweni, wathi zincenga inkosi, kuyoba washaqeka lapho bayalahlwa Unkulunkulu. Kanjani? Ngoba abanye bekhola Kukristu ngendlela yabo, hhayi ngokwendlela imibhalo "UJESU waphuma nabafundi bakhe, waya emizini Yasekesariya Filipi; futhi indlela wabuza abafundi bakhe, wathi: bani amadoda bathi ngingubani? Bathi, UJOHANE UMBHAPATHIZI; nabanye, Eliya; nabanye, One of the abaprofethi "(Marku 8:27 -28). Abanye ngoba abazange ngokupheleleyo ukukholelwa Kukristu Ngokwemibhalo, ngaphambi inyamalele imiqondo yabo siqu, alahle iqiniso levangeli "Cast Ngakho-ke maningalahli isibindi senu recompense omkhulu. Ngokuba nidinga ukubekezela, ukuthi, emva seniyenzile intando kankulunkulu, namukele isithembiso "(Hebheru 10:35 -36), isithembiso kukaKristu ethize labo abakhola egameni lakhe:" Futhi nansi athembisa wamenza us, ngisho nokuphila okuphakade "(1 Johane 2:25); "Ngaye bonke abaprofethi bafakaza, ukuthi wonke okhola kuyo uyathethelelwa izono ngegama lakhe" (IzEnzo 10:43); "Kepha bonke abamamukelayo, wabapha amandla okuba babe ngabantwana bakaNkulunkulu, labo abakhola egameni lakhe" (Johane 1:12).

Khola ukuthi UJESU Uyindodana kankulunkulu okwanele insindiso Nokho, kubalulekile ukugcina leli themba kuze kube sekupheleni, njengoba lokhu iseluleko Umphostoli upawulu "By

nakho nisindisiwe, uma sibambebelele njengoba Ngizokunika wamemezela uma kungenjalo ukukholwa kwenu kungabanga yize “(1 Kor 15: 2). Uma seniyenzile intando kankulunkulu, okungukuthi, ukukholelwa kukristu, nje njalo ukuze kuzuzwe isithembiso, ukuphila okuphakade!

Inhloso ivangeli kanye imiBhalo wukuthi umuntu likholwe ukuthi uJesu waseNazaretha uKristu “Kodwa lezi zilotshiwe ukuba nikholwe ukuthi uJesu unguKristu, iNdodana kaNkulunkulu, nokuba nikholwe, nibe-nokuphila kwakhe name” (Johane 20:31).